

CITY OF HARTFORD - REGISTRARS OF VOTERS  
 CHARTER REVISION REFERENDUM  
 DECEMBER 5, 2000

VOTING DISTRICTS    1    2    3    4    5    6    7    8    9    10    11    12    13    14    15    16    17    18    19    20    21    22    23    24    25    26    27    TOTAL VOTES

QUESTION #: 1    "SHALL THE FINAL REPORT OF THE CHARTER REVISION COMMISSION, DATED JUNE 19, 2000, WHICH PROPOSES THAT THE MAYOR BE THE CHIEF EXECUTIVE OFFICER OF THE CITY, THAT THE CITY COUNCIL CONSIST OF FIFTEEN (15) MEMBERS ELECTED FROM FIVE (5) DISTRICTS, THAT THE OF OFFICE OF THE MAYOR AND MEMBERS OF THE CITY COUNCIL BHE FOUR (4) YEARS, THAT THE BOARD OF EDUCATION CONSIST OF FOUR (4) ELECTED MEMBERS AND THREE (3) APPOINTED MEMBERS, AND THAT WOULD OTHERWISE AMEND THE CITY CHARTER, BE APPROVED?"

**OFFICIAL**

|             |     |     |     |     |     |   |     |     |     |     |    |     |     |     |    |     |     |     |     |    |     |    |     |     |     |     |     |     |      |
|-------------|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|----|-----|-----|-----|-----|-----|-----|------|
| TOTAL       | YES | 115 | 368 | 212 | 753 | 0 | 89  | 174 | 248 | 137 | 88 | 512 | 518 | 204 | 63 | 175 | 123 | 249 | 207 | 74 | 94  | 90 | 310 | 212 | 331 | 351 | 220 | 89  | 6006 |
|             | NO  | 266 | 183 | 50  | 107 | 0 | 136 | 75  | 52  | 52  | 27 | 99  | 105 | 93  | 17 | 51  | 25  | 43  | 46  | 84 | 169 | 55 | 107 | 43  | 79  | 73  | 376 | 256 | 2669 |
| GRAND TOTAL | YES | 115 | 368 | 212 | 753 | 0 | 89  | 174 | 248 | 137 | 88 | 512 | 518 | 204 | 63 | 175 | 123 | 249 | 207 | 74 | 94  | 90 | 310 | 212 | 331 | 351 | 220 | 89  | 6006 |
|             | NO  | 266 | 183 | 50  | 107 | 0 | 136 | 75  | 52  | 52  | 27 | 99  | 105 | 93  | 17 | 51  | 25  | 43  | 46  | 84 | 169 | 55 | 107 | 43  | 79  | 73  | 376 | 256 | 2669 |

CITY OF HARTFORD  
 REGISTRAR OF VOTERS  
 GENERAL MUNICIPAL ELECTION  
 NOVEMBER 4, 1997

| VOTING DISTRICTS:           | ***** |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | CANDIDATE DISTRICT VOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ***** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|-------|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                             | 1     | 2   | 3   | 4   | 5 | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14 | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | TOTAL                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E- 2 NORA WYATT, JR.        | 75    | 36  | 15  | 26  | 0 | 26  | 45  | 11  | 14  | 8   | 12  | 16  | 13  | 15 | 11  | 8   | 13  | 10  | 39  | 62  | 22  | 17  | 13  | 18  | 12  | 86  | 79  | 702                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY TREASURER              |       |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B- 8 DENISE L. NAPPIER      | 405   | 399 | 195 | 573 | 0 | 220 | 242 | 242 | 194 | 135 | 413 | 454 | 222 | 78 | 187 | 128 | 164 | 180 | 178 | 277 | 123 | 379 | 230 | 421 | 440 | 621 | 390 | 7,490                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SELECTMEN                   |       |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A- 9 MICHAEL J. LUPO        | 34    | 85  | 22  | 93  | 0 | 16  | 32  | 23  | 21  | 14  | 158 | 127 | 59  | 7  | 32  | 19  | 11  | 51  | 15  | 13  | 19  | 69  | 42  | 75  | 79  | 40  | 20  | 1,176                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A-10 IRENE J. MIESZKOWICZ   | 33    | 78  | 23  | 100 | 0 | 15  | 24  | 26  | 22  | 12  | 153 | 130 | 51  | 5  | 32  | 16  | 19  | 53  | 14  | 11  | 16  | 65  | 42  | 79  | 72  | 31  | 22  | 1,144                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B- 9 JESSE J. SMITH         | 309   | 308 | 165 | 434 | 0 | 183 | 199 | 210 | 153 | 118 | 300 | 310 | 157 | 66 | 148 | 115 | 143 | 125 | 148 | 214 | 98  | 298 | 191 | 361 | 365 | 494 | 300 | 5,912                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-10 BLANCHE GREEN JACKSON  | 340   | 300 | 163 | 421 | 0 | 186 | 185 | 208 | 162 | 121 | 300 | 308 | 157 | 76 | 149 | 116 | 138 | 130 | 151 | 222 | 90  | 310 | 181 | 362 | 352 | 500 | 323 | 5,951                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-11 LUDELLA PERRY WILLIAMS | 306   | 278 | 159 | 412 | 0 | 177 | 172 | 212 | 154 | 121 | 283 | 318 | 159 | 66 | 154 | 118 | 135 | 124 | 150 | 211 | 78  | 302 | 185 | 359 | 343 | 480 | 299 | 5,755                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLES                  |       |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A-12 RONALD BIELAWIEC       | 30    | 84  | 22  | 97  | 0 | 10  | 26  | 28  | 21  | 11  | 151 | 156 | 54  | 3  | 33  | 19  | 20  | 50  | 12  | 14  | 18  | 60  | 48  | 86  | 83  | 27  | 17  | 1,180                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A-13 TRACY K. SPARMER       | 32    | 77  | 24  | 96  | 0 | 11  | 31  | 24  | 18  | 12  | 133 | 79  | 36  | 4  | 24  | 18  | 16  | 46  | 16  | 12  | 19  | 58  | 44  | 50  | 51  | 44  | 27  | 1,002                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A-14 HECTOR M. RIVERA       | 50    | 74  | 28  | 102 | 0 | 20  | 42  | 27  | 39  | 15  | 130 | 81  | 34  | 9  | 36  | 24  | 25  | 47  | 22  | 25  | 21  | 71  | 41  | 42  | 46  | 62  | 38  | 1,151                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-12 AMERICO S. RODRIGUES   | 361   | 253 | 153 | 394 | 0 | 162 | 168 | 229 | 186 | 125 | 274 | 300 | 155 | 64 | 153 | 115 | 153 | 124 | 133 | 185 | 81  | 302 | 179 | 348 | 345 | 415 | 252 | 5,609                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-13 ELLEN S. NURSE         | 331   | 308 | 167 | 435 | 0 | 182 | 182 | 209 | 159 | 123 | 321 | 336 | 171 | 67 | 155 | 113 | 137 | 137 | 142 | 224 | 93  | 310 | 192 | 370 | 359 | 530 | 305 | 6,058                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-14 HENRY J. CWIKLA        | 258   | 279 | 153 | 421 | 0 | 161 | 154 | 201 | 153 | 116 | 335 | 403 | 202 | 63 | 152 | 112 | 136 | 133 | 126 | 179 | 83  | 303 | 199 | 416 | 390 | 408 | 242 | 5,778                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

MUNICIPAL ELECTION  
NOVEMBER 4, 1997  
(COMPLIATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | % OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                       |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|-----------------------|--|--|
| 1        | 1,780                   | 19     | 1,799                      | 563                      | 1,236                       | 31.30      | ELEANOR S. NELSON             | EDRICK T. FLYNN       |  |  |
| 2        | 2,031                   | 19     | 2,050                      | 604                      | 1,446                       | 29.46      | MARGARET P. FRASER            | CHARLES FORD          |  |  |
| 3        | 845                     | 21     | 866                        | 281                      | 585                         | 32.45      | CHRISTINE SMITH               |                       |  |  |
| 4        | 2,021                   | 11     | 2,032                      | 799                      | 1,233                       | 39.32      | BETTY J. AYERS                | DOREEN C. CAMBY       |  |  |
| 5        | 0,00                    | 00     | 0,00                       | 000                      | 0,00                        | 00.00      | CHRISTINE SMITH               |                       |  |  |
| 6        | 1,526                   | 17     | 1,543                      | 353                      | 1,190                       | 22.88      | MICHAEL A. FLOYD              | KRYSTAL WEBB          |  |  |
| 7        | 1,842                   | 11     | 1,853                      | 394                      | 1,459                       | 21.26      | RICKY D. SMITH                | WILLIE DAVIS          |  |  |
| 8        | 2,063                   | 7      | 2,070                      | 401                      | 1,669                       | 19.37      | SANDRA POULIN                 | ANGEL M. MORALES      |  |  |
| 9        | 1,920                   | 13     | 1,933                      | 334                      | 1,599                       | 17.28      | BARBARA C. BROWNE             | BARBARA K. SMITH      |  |  |
| 10       | 1,153                   | 4      | 1,157                      | 183                      | 974                         | 15.82      | CANDIDA G. RODRIGUEZ          | MILAGROS M. DURAND    |  |  |
| 11       | 1,647                   | 15     | 1,662                      | 714                      | 948                         | 42.96      | GLORIA R. PROPIECUS           | DERREK PIRTLE         |  |  |
| 12       | 1,673                   | 14     | 1,687                      | 752                      | 935                         | 44.58      | GISELA F. DIFAZIO             | JOSEPHINE KOZA        |  |  |
| 13       | 776                     | 4      | 780                        | 378                      | 402                         | 48.46      | JEANNE G. FOLDVARY            | ALICE V. ROGALA       |  |  |
| 14       | 696                     | 3      | 699                        | 130                      | 569                         | 18.60      | IRIS NORA PAGAN               | MONICA BIGGINS        |  |  |
| 15       | 1,954                   | 20     | 1,974                      | 302                      | 1,672                       | 15.30      | GWENDOLYN MORGAN              | JAMES E. THORNTON     |  |  |
| 16       | 1,050                   | 8      | 1,058                      | 202                      | 866                         | 18.91      | ISABEL FONTANEZ               | RUBY LONG             |  |  |
| 17       | 1,497                   | 8      | 1,505                      | 306                      | 1,199                       | 20.33      | LYDIA MALDONADO               | DEANNA MARTINEZ       |  |  |
| 18       | 1,170                   | 13     | 1,183                      | 275                      | 908                         | 23.25      | BARBARA J. MOREHEAD           | ROBERT E. SMITH       |  |  |
| 19       | 1,402                   | 15     | 1,417                      | 265                      | 1,152                       | 18.70      | VERDELL SMITH                 | RANDOLPH ELLISON, SR. |  |  |
| 20       | 1,605                   | 30     | 1,635                      | 382                      | 1,253                       | 23.36      | ROSALIND CRUMPTON             | HYACINTH LEDBETTER    |  |  |
| 21       | 717                     | 6      | 723                        | 198                      | 525                         | 27.39      | JAINITA REDDICK               | SHIRON DAVIS          |  |  |
| 22       | 1,787                   | 24     | 1,811                      | 578                      | 1,233                       | 31.92      | ROSA MORALES                  | VANESSA GARAY         |  |  |
| 23       | 1,488                   | 16     | 1,504                      | 359                      | 1,145                       | 23.87      | VIRGINIA C. SMITH             |                       |  |  |
| 24       | 2,163                   | 15     | 2,178                      | 694                      | 1,484                       | 31.86      | JOSEPHINE LETTIERI            | ANDREW SOLSTYSIK      |  |  |
| 25       | 1,814                   | 3      | 1,817                      | 674                      | 1,143                       | 37.09      | JEAN SPINETI                  | JOSEPH W. NEWTON      |  |  |
| 26       | 2,119                   | 39     | 2,158                      | 801                      | 1,357                       | 37.12      | CATHLEEN S. MCKINLEY          | KENNETH E. TAYLOR     |  |  |
| 27       | 1,832                   | 33     | 1,865                      | 535                      | 1,330                       | 28.69      | LILLIAN C. CLARK              |                       |  |  |
| TOTAL:   | 40,581                  | 388    | 40,969                     | 11,457                   | 29,512                      | 27.97      |                               |                       |  |  |





CITY OF HARTFORD  
 SPECIAL ELECTION  
 SENATORIAL 1 ASSEMBLY DISTRICT 4  
 FEBRUARY 25, 1997

(COMPILATION OF VOICES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES<br>ON LIST | + OR - | NEW TOTAL OF NAMES<br>ON LIST | NUMBER CHECKED AS<br>VOTING | NUMBER LISTED AS<br>NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                    |  |  |  |
|----------|----------------------------|--------|-------------------------------|-----------------------------|--------------------------------|------------|-------------------------------|--------------------|--|--|--|
| 1        |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 2        |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 3        |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 4        |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 5        |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 6        |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 7        |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 8        |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 9        |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 10       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 11       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 12       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 13       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 14       | 861                        | 0      | 861                           | 149                         | 712                            | 17.31      | DEANNA M. MARTINEZ            | IRIS N. PAGAN      |  |  |  |
| 15       | 2,562                      | 7      | 2,569                         | 450                         | 2,119                          | 17.52      | MIRIAM VALENTIN               | MARIA AYALA        |  |  |  |
| 16       | 1,489                      | 5      | 1,494                         | 316                         | 1,178                          | 21.15      | DERREK A. PIRLE               | ELIZABETH FIGUEROA |  |  |  |
| 17       | 1,937                      | 10     | 1,947                         | 339                         | 1,608                          | 17.41      | ALBERT E. BELL                |                    |  |  |  |
| 18       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 19       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 20       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 21       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 22       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 23       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 24       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 25       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 26       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| 27       |                            |        |                               |                             |                                |            |                               |                    |  |  |  |
| TOTAL:   | 6,849                      | 22     | 6,871                         | 1,254                       | 5,617                          | 18.25      |                               |                    |  |  |  |



CITY OF HARTFORD  
 REGISTRAR OF VOTERS  
 PRESIDENTIAL STATE/DISTRICT ELECTION  
 NOVEMBER 5, 1996

| DISTRICTS:                             | CANDIDATE DISTRICT VOTES |       |     |       |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |     |       |       |       |       | TOTAL  |
|--|--------------------------|-------|-----|-------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-------|-------|-------|-------|--------|
|  | 1                        | 2     | 3   | 4     | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12    | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22    | 23  | 24    | 25    | 26    | 27    |        |
| .....<br>:NT<br>.....                  |                          |       |     |       |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |     |       |       |       |       |        |
| OLE AND KEMP                           | 45                       | 179   | 18  | 235   | 63  | 36  | 83  | 146 | 89  | 68  | 341 | 291   | 118 | 25  | 97  | 71  | 78  | 139 | 18  | 31  | 45  | 158   | 171 | 189   | 234   | 81    | 33    | 3,082  |
| .INTON AND GORE                        | 1,211                    | 1,119 | 171 | 1,165 | 379 | 881 | 946 | 989 | 879 | 730 | 866 | 881   | 441 | 351 | 901 | 550 | 859 | 597 | 808 | 995 | 448 | 1,060 | 823 | 1,145 | 1,004 | 1,508 | 1,204 | 22,911 |
| HILLIPS AND ZDONCZYK                   | 5                        | 4     | 1   | 4     | 1   | 4   | 4   | 4   | 4   | 2   | 2   | 6     | 1   | 3   | 3   | 0   | 2   | 4   | 5   | 5   | 3   | 2     | 5   | 2     | 4     | 3     | 3     | 86     |
| DER AND LaDUKE                         | 3                        | 30    | 4   | 71    | 27  | 4   | 16  | 14  | 15  | 4   | 21  | 37    | 12  | 4   | 13  | 8   | 10  | 6   | 2   | 4   | 15  | 10    | 51  | 17    | 29    | 9     | 1     | 437    |
| OWNE AND JORGENSEN                     | 2                        | 6     | 1   | 5     | 2   | 2   | 3   | 2   | 5   | 2   | 2   | 5     | 4   | 0   | 2   | 0   | 6   | 4   | 3   | 3   | 2   | 2     | 2   | 9     | 0     | 1     | 2     | 77     |
| AGELIN AND TOMPKINS                    | 3                        | 1     | 0   | 0     | 1   | 2   | 1   | 5   | 0   | 2   | 1   | 1     | 0   | 1   | 3   | 2   | 0   | 3   | 0   | 1   | 1   | 3     | 3   | 1     | 1     | 0     | 2     | 38     |
| EROT AND CHCATE                        | 12                       | 35    | 8   | 75    | 25  | 14  | 24  | 45  | 30  | 27  | 90  | 106   | 54  | 13  | 22  | 21  | 16  | 26  | 15  | 13  | 19  | 68    | 55  | 93    | 61    | 28    | 15    | 1,010  |
| .....<br>ENTATIVE IN CONGRESS<br>..... |                          |       |     |       |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |     |       |       |       |       |        |
| ENT SLEATH                             | 43                       | 121   | 17  | 174   | 54  | 28  | 77  | 130 | 86  | 59  | 239 | 206   | 97  | 25  | 76  | 56  | 56  | 117 | 15  | 22  | 35  | 116   | 130 | 139   | 155   | 75    | 20    | 2,368  |
| ARBARA BAILEY KENNELLY                 | 1,106                    | 1,063 | 151 | 1,161 | 383 | 694 | 736 | 897 | 764 | 670 | 877 | 901   | 430 | 313 | 779 | 496 | 747 | 662 | 712 | 878 | 418 | 1,021 | 761 | 1,048 | 966   | 1,375 | 1,087 | 21,096 |
| ARBARA BAILEY KENNELLY                 | 97                       | 91    | 11  | 98    | 25  | 101 | 81  | 70  | 59  | 39  | 93  | 95    | 41  | 29  | 54  | 47  | 92  | 62  | 58  | 74  | 34  | 70    | 74  | 108   | 97    | 120   | 77    | 1,897  |
| JOHN F. FORRY III                      | 8                        | 8     | 6   | 15    | 2   | 8   | 4   | 4   | 5   | 1   | 13  | 15    | 2   | 5   | 8   | 2   | 11  | 11  | 9   | 8   | 6   | 7     | 6   | 13    | 14    | 4     | 7     | 202    |
| ANIEL A. WASIELEWSKI                   | 0                        | 4     | 0   | 6     | 0   | 2   | 5   | 8   | 6   | 3   | 8   | 19    | 4   | 0   | 17  | 1   | 6   | 4   | 0   | 2   | 2   | 13    | 8   | 9     | 12    | 1     | 4     | 144    |
| .....<br>SENATOR 1<br>.....            |                          |       |     |       |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |     |       |       |       |       |        |
| ENNY STANZIALE                         | 0                        | 0     | 20  | 0     | 65  | 0   | 0   | 130 | 103 | 65  | 266 | 190   | 96  | 28  | 81  | 71  | 61  | 126 | 0   | 0   | 0   | 123   | 148 | 161   | 165   | 0     | 0     | 1,899  |
| JOHN W.                                | 0                        | 0     | 146 | 0     | 357 | 0   | 0   | 892 | 747 | 626 | 894 | 1,027 | 459 | 316 | 778 | 494 | 759 | 568 | 0   | 0   | 0   | 1,026 | 778 | 1,121 | 1,018 | 0     | 0     | 11,996 |



CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

| G DISTRICTS:            | CANDIDATE DISTRICT VOTES |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       | TOTAL |
|-------------------------|--------------------------|-------|-----|-------|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-------|-------|-------|
|                         | 1                        | 2     | 3   | 4     | 5   | 6   | 7   | 8   | 9   | 10  | 11 | 12 | 13 | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22 | 23 | 24 | 25 | 26    | 27    |       |
| <b>SENATOR 2</b>        |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| ERIC D. COLEMAN         | 1,100                    | 1,059 | 0   | 1,160 | 0   | 693 | 734 | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 707 | 892 | 414 | 0  | 0  | 0  | 0  | 1,412 | 1,087 | 9,258 |
| <b>REPRESENTATIVE 1</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| KENNETH P. GREEN        | 1,086                    | 1,026 | 144 | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 2,256 |
| <b>REPRESENTATIVE 2</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| THOMAS D. RITTER        | 0                        | 0     | 0   | 1,247 | 379 | 686 | 724 | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 3,056 |
| <b>REPRESENTATIVE 3</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| KEVIN R. SHERIDAN       | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 176 | 116 | 82  | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 374   |
| MINNIE GONZALEZ         | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 896 | 771 | 648 | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 2,315 |
| HARRY SUAREZ            | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 3   | 9   | 4   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 16    |
| <b>REPRESENTATIVE 4</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| EDWIN E. GARCIA         | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 297 | 653 | 446 | 665 | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 2,061 |
| <b>REPRESENTATIVE 5</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| MARIE LOPEZ KIRKLEY-BEY | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 542 | 646 | 818 | 389 | 0  | 0  | 0  | 0  | 0     | 0     | 2,395 |
| CORNELL LEWIS           | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 38  | 95  | 106 | 51  | 0  | 0  | 0  | 0  | 0     | 0     | 290   |

CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

| VOTING DISTRICTS:   | CANDIDATE DISTRICT VOTES |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | TOTAL       |
|---------------------|--------------------------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
|                     | 1                        | 2     | 3   | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    |             |
| -----               |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| E REPRESENTATIVE 6  |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| ART J. FELTMAN      | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 153   | 163   | 156   | 181   | 0     | 0     | 653         |
| ART J. FELTMAN      | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 921   | 643   | 962   | 875   | 0     | 0     | 3,401       |
| E REPRESENTATIVE 7  |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| ANNETTE W. CARTER   | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 1,394 | 1,074 | 2,468       |
| E REPRESENTATIVE 20 |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| ALLEN HOFFMAN       | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 334   | 289   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 623         |
| JOHN RITTER         | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 833   | 922   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 1,755       |
| E REPRESENTATIVE 29 |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| RICHARD D. TULISANO | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 437   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 437         |
| REGISTRAR OF VOTERS |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| JOSEPH W. DELORENZO | 54                       | 199   | 18  | 212   | 67    | 11    | 89    | 148   | 104   | 70    | 332   | 300   | 136   | 23    | 109   | 81    | 76    | 151   | 30    | 35    | 58    | 156   | 204   | 220   | 226   | 70    | 38    | 3,217       |
| TONY MEIN           | 979                      | 896   | 138 | 1,016 | 337   | 641   | 648   | 723   | 585   | 542   | 663   | 743   | 328   | 305   | 642   | 425   | 649   | 495   | 644   | 787   | 355   | 853   | 614   | 1,060 | 801   | 1,234 | 997   | 18,100      |
| -----               |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| VOTING DISTRICTS:   | 1                        | 2     | 3   | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | Grand Total |
| DISTRICT TOTALS:    | 5,754                    | 5,841 | 854 | 6,644 | 2,167 | 3,807 | 4,175 | 5,282 | 4,377 | 3,644 | 5,875 | 6,034 | 2,660 | 1,738 | 4,238 | 2,761 | 4,093 | 3,555 | 3,767 | 4,674 | 2,295 | 5,762 | 4,639 | 6,453 | 5,843 | 7,315 | 5,651 | 119,898     |

CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

-ELECT-QUEST-RPT

|  | ***** |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       | QUESTION      | TOTALS | ***** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------|--------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ING DISTRICT   | 1     | 2   | 3   | 4     | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26    | 27 CUMULATIVE |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| =====  |       |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Shall the Constitution of the State be amended to provide certain rights to victims of crime?   |       |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| YES  | 397   | 644 | 100 | 749   | 253 | 263 | 364 | 320 | 300 | 33  | 598 | 646 | 276 | 90  | 338 | 203 | 297 | 367 | 332 | 265 | 232 | 517 | 475 | 599 | 622 | 715   | 536           | 10,531 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO   | 93    | 242 | 23  | 337   | 80  | 40  | 80  | 82  | 79  | 51  | 235 | 250 | 94  | 19  | 84  | 48  | 52  | 153 | 75  | 75  | 55  | 143 | 149 | 158 | 149 | 153   | 98            | 3,097  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Shall an ordinance authorizing \$20,000,000 bond for improvements to certain schools be approved?   |       |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| YES  | 654   | 856 | 118 | 1,038 | 329 | 316 | 426 | 351 | 441 | 385 | 644 | 688 | 308 | 110 | 381 | 241 | 321 | 434 | 350 | 452 | 271 | 612 | 630 | 877 | 707 | 1,034 | 670           | 13,644 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO   | 50    | 100 | 15  | 148   | 44  | 11  | 43  | 64  | 29  | 35  | 231 | 244 | 95  | 7   | 58  | 26  | 35  | 91  | 16  | 21  | 35  | 113 | 84  | 152 | 134 | 54    | 25            | 1,960  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Shall five ordinances authorizing the issuance of a total of \$13,700,000 of city bonds for planning, acquisition, construction, reconstruction and renovation of five schools throughout the City of Hartford be approved? |       |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| YES  | 653   | 817 | 114 | 1,065 | 328 | 316 | 425 | 343 | 429 | 362 | 637 | 679 | 318 | 111 | 269 | 218 | 306 | 429 | 333 | 450 | 269 | 595 | 616 | 683 | 692 | 1,009 | 645           | 13,111 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO   | 37    | 99  | 15  | 147   | 43  | 10  | 50  | 60  | 31  | 35  | 217 | 237 | 89  | 8   | 54  | 27  | 45  | 87  | 18  | 16  | 27  | 116 | 84  | 150 | 131 | 45    | 25            | 1,903  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Shall an ordinance authorizing \$16,000,000 bonds for renovations and improvements to Hartford Public Library's central library and three branches be approved?   |       |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| YES  | 670   | 875 | 110 | 1,134 | 338 | 300 | 409 | 343 | 430 | 356 | 726 | 805 | 341 | 109 | 367 | 224 | 315 | 483 | 335 | 428 | 279 | 629 | 618 | 789 | 756 | 1,001 | 626           | 13,796 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO   | 33    | 65  | 16  | 83    | 33  | 12  | 44  | 60  | 28  | 30  | 161 | 166 | 68  | 8   | 53  | 25  | 33  | 53  | 15  | 22  | 28  | 87  | 72  | 132 | 93  | 34    | 32            | 1,486  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Shall all employees hired by the City of Hartford, whether a municipal or board of education employee, after July 1, 1997, be a City of Hartford resident?  |       |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| YES  | 495   | 587 | 85  | 688   | 242 | 272 | 327 | 277 | 275 | 301 | 575 | 631 | 267 | 92  | 316 | 183 | 248 | 368 | 295 | 409 | 235 | 495 | 427 | 453 | 573 | 723   | 533           | 10,372 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO   | 107   | 251 | 35  | 386   | 102 | 30  | 111 | 102 | 100 | 55  | 281 | 286 | 118 | 17  | 99  | 58  | 92  | 146 | 45  | 48  | 58  | 151 | 202 | 186 | 197 | 131   | 77            | 3,471  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

| VOTING DISTRICTS:        | ***** CANDIDATE DISTRICT VOTES ***** |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
|--------------------------|--------------------------------------|-----|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-------|-----|-----|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------------|
|                          | 1                                    | 2   | 3   | 4     | 5     | 6   | 7     | 8     | 9   | 10    | 11    | 12  | 13    | 14    | 15    | 16  | 17  | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25  | 26    | 27    | TOTAL       |
| -----                    |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| STATE REPRESENTATIVE 6   |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                    |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| A- 4 ART J. FELTMAN      | 0                                    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 153   | 163   | 156   | 181 | 0     | 0     | 653         |
| B- 4 ART J. FELTMAN      | 0                                    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 921   | 643   | 962   | 875 | 0     | 0     | 3,401       |
| STATE REPRESENTATIVE 7   |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                    |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| B- 4 ANNETTE W. CARTER   | 0                                    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 1,394 | 1,074 | 2,468       |
| STATE REPRESENTATIVE 20  |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                    |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| A- 4 ALLEN HOFFMAN       | 0                                    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 334   | 289 | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 623         |
| B- 4 JOHN RITTER         | 0                                    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 833   | 922 | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 1,755       |
| STATE REPRESENTATIVE 29  |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                    |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| B- 4 RICHARD D. TULISANO | 0                                    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 437   | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 437         |
| REGISTRAR OF VOTERS      |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                    |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| A- 5 JOSEPH W. DELORENZO | 54                                   | 199 | 18  | 212   | 67    | 11  | 89    | 148   | 104 | 70    | 332   | 300 | 136   | 23    | 109   | 81  | 76  | 151   | 30    | 35    | 58    | 156   | 204   | 220   | 226 | 70    | 38    | 3,217       |
| B- 5 TONY MEIN           | 979                                  | 896 | 138 | 1,016 | 337   | 641 | 648   | 723   | 585 | 542   | 663   | 743 | 328   | 305   | 642   | 425 | 649 | 495   | 644   | 787   | 355   | 853   | 614   | 1,060 | 801 | 1,234 | 997   | 18,100      |
| -----                    |                                      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| VOTING DISTRICTS:        | 1                                    | 2   | 3   | 4     | 5     | 6   | 7     | 8     | 9   | 10    | 11    | 12  | 13    | 14    | 15    | 16  | 17  | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25  | 26    | 27    | Grand Total |
| DISTRICT TOTALS:         | 5,75                                 | 841 | 644 | 2,167 | 3,807 | 75  | 5,282 | 4,377 | 3   | 5,875 | 6,034 | 2   | 1,738 | 4,238 | 2,761 | 3   | 3,  | 3,767 | 4,674 | 2,295 | 5,762 | 6,453 | 5,843 | 7,315 |     |       |       | 119,898     |

ions Report

CITY OF HARTFORD  
 REGISTRAR OF VOTRS  
 PRESIDENTIAL STATE/DISTRICT ELECTION  
 QUESTIONS REPORT OF 11/5/96

\*\*\*\*\* QUESTION TOTALS \*\*\*\*\*

|   | YES | NO     | P/F        |
|---|-----|--------|------------|
| QUESTION 1. Shall the Constitution of the State be amended to provide certain rights to victims of crime?   |     |        |            |
|   |     | 10,531 | 3,097 PASS |
| <hr/>   |     |        |            |
| QUESTION 2. Shall an ordinance authorizing \$20,000,000 bond for improvements to certain schools be approved?   |     |        |            |
|   |     | 13,644 | 1,960 PASS |
| <hr/>   |     |        |            |
| QUESTION 3. Shall five ordinances authorizing the issuance of a total of \$13,700,000 of city bonds for planning, acquisition, construction, reconstruction and renovation of five schools throughout the City of Hartford be approved? |     |        |            |
|   |     | 13,111 | 1,903 PASS |
| <hr/>   |     |        |            |
| QUESTION 4. Shall an ordinance authorizing \$16,000,000 bonds for renovations and improvements to Hartford Public Library's central library and three branches be approved?   |     |        |            |
|   |     | 13,796 | 1,486 PASS |
| <hr/>   |     |        |            |
| QUESTION 5. Shall all employees hired by the City of Hartford, whether a municipal or board of education employee, after July 1, 1997, be a City of Hartford resident?  |     |        |            |
|   |     | 10,372 | 3,471 PASS |

\*\*\*\*\*  
 QUESTIONS TOTAL ELECTORS \*\*\*\*\*

\*\*\*\*\*  
 NUMBER OF AFFIRMATIVE  
 REQUIRED TO PASS \*\*\*\*\*

0 \*\*\*\*\*

CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

GEN-ELECT-QUEST-RPT

| VOTING DISTRICT   | ***** |     |     |       |     |     |     |     |     |     |     | QUESTION |     | TOTALS |     | ***** |     |     |     |     |     |     |     |     |     |       | 27 CUMULATIVE |        |
|---|-------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|----------|-----|--------|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------|--------|
|   | 1     | 2   | 3   | 4     | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12       | 13  | 14     | 15  | 17    | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  |       |               |        |
| =====   |       |     |     |       |     |     |     |     |     |     |     |          |     |        |     |       |     |     |     |     |     |     |     |     |     |       |               |        |
| 1. Shall the Constitution of the State be amended to provide certain rights to victims of crime?  |       |     |     |       |     |     |     |     |     |     |     |          |     |        |     |       |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 397   | 644 | 100 | 749   | 253 | 263 | 364 | 320 | 300 | 33  | 598 | 646      | 276 | 90     | 338 | 203   | 297 | 367 | 332 | 265 | 232 | 517 | 475 | 599 | 622 | 715   | 536           | 10,531 |
| NO  | 93    | 242 | 23  | 337   | 80  | 40  | 80  | 82  | 79  | 51  | 235 | 250      | 94  | 19     | 84  | 48    | 52  | 153 | 75  | 75  | 55  | 143 | 149 | 158 | 149 | 153   | 98            | 3,097  |
| 2. Shall an ordinance authorizing \$20,000,000 bond for improvements to certain schools be approved?  |       |     |     |       |     |     |     |     |     |     |     |          |     |        |     |       |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 654   | 856 | 118 | 1,038 | 329 | 316 | 426 | 351 | 441 | 385 | 644 | 688      | 308 | 110    | 381 | 241   | 321 | 434 | 350 | 452 | 271 | 612 | 630 | 877 | 707 | 1,034 | 670           | 13,644 |
| NO  | 50    | 100 | 15  | 148   | 44  | 11  | 43  | 64  | 29  | 35  | 231 | 244      | 95  | 7      | 58  | 26    | 35  | 91  | 16  | 21  | 35  | 113 | 84  | 152 | 134 | 54    | 25            | 1,960  |
| 3. Shall five odinances authorizing the issuance of a total of \$13,700,000 of city bonds for planning, acquisition, construction, reconstruction and renovation of five schools throughout the City of Hartford be approved? |       |     |     |       |     |     |     |     |     |     |     |          |     |        |     |       |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 653   | 817 | 114 | 1,065 | 328 | 316 | 425 | 343 | 429 | 362 | 637 | 679      | 318 | 111    | 269 | 218   | 306 | 429 | 333 | 450 | 269 | 595 | 616 | 683 | 692 | 1,009 | 645           | 13,111 |
| NO  | 37    | 99  | 15  | 147   | 43  | 10  | 50  | 60  | 31  | 35  | 217 | 237      | 89  | 8      | 54  | 27    | 45  | 87  | 18  | 16  | 27  | 116 | 84  | 150 | 131 | 45    | 25            | 1,903  |
| 4. Shall an odinance authorizing \$16,000,000 bonds for renovations and improvements to Hartford Public Library's central library and three branches be approved?   |       |     |     |       |     |     |     |     |     |     |     |          |     |        |     |       |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 670   | 875 | 110 | 1,134 | 338 | 300 | 409 | 343 | 430 | 356 | 726 | 805      | 341 | 109    | 367 | 224   | 315 | 483 | 335 | 428 | 279 | 629 | 618 | 789 | 756 | 1,001 | 626           | 13,796 |
| NO  | 33    | 65  | 16  | 83    | 33  | 12  | 44  | 60  | 28  | 30  | 161 | 166      | 68  | 8      | 53  | 25    | 33  | 53  | 15  | 22  | 28  | 87  | 72  | 132 | 93  | 34    | 32            | 1,486  |
| 5. Shall all employees hired by the City of Hartford, whether a municipal or board of education employee, after July 1, 1997, be a City of Hartford resident?   |       |     |     |       |     |     |     |     |     |     |     |          |     |        |     |       |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 495   | 587 | 85  | 688   | 242 | 272 | 327 | 277 | 275 | 301 | 575 | 631      | 267 | 92     | 316 | 183   | 248 | 368 | 295 | 409 | 235 | 495 | 427 | 453 | 573 | 723   | 533           | 10,372 |
| NO  | 107   | 251 | 35  | 386   | 102 | 30  | 111 | 102 | 100 | 55  | 281 | 286      | 118 | 17     | 99  | 58    | 92  | 146 | 45  | 48  | 58  | 151 | 202 | 186 | 197 | 131   | 77            | 3,471  |

CITY OF HARTFORD

PRESIDENTIAL ELECTION

NOVEMBER 5, 1996

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                       |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|-----------------------|--|--|
| 1        | 2,073                   | 44     | 2,117                      | 1,324                    | 793                         | 62.54      | ELEANOR NELSON                | EDRICK T. FLYNN       |  |  |
| 2        | 2,231                   | 52     | 2,283                      | 1,408                    | 875                         | 61.67      | BARBARA NAPPIER               | CHARLES FORD          |  |  |
| 3        | 351                     | 19     | 370                        | 212                      | 158                         | 57.30      | LOUIS H. JOHNSON              |                       |  |  |
| 4        | 2,227                   | 31     | 2,258                      | 1,607                    | 651                         | 71.17      | BETTY J. AYERS                | DOREEN G. CAMBY       |  |  |
| 5        | 729                     | 25     | 754                        | 512                      | 242                         | 67.90      | CHRISTINE SMITH               | SHIRON DAVIS          |  |  |
| 6        | 1,743                   | 119    | 1,864                      | 999                      | 863                         | 53.65      | MICHAEL A. FLOYD              |                       |  |  |
| 7        | 2,107                   | 55     | 2,162                      | 1,125                    | 1,037                       | 52.04      | RICKEY SMITH                  | WILLIE DAVIS          |  |  |
| 8        | 2,311                   | 70     | 2,381                      | 1,263                    | 1,118                       | 53.04      | SANDRA L. POULIN              |                       |  |  |
| 9        | 2,237                   | 64     | 2,301                      | 1,078                    | 1,223                       | 46.85      | BARBARA BROWNE                | JUDITH PEGRAM         |  |  |
| 10       | 1,722                   | 46     | 1,768                      | 849                      | 919                         | 48.02      | CANDIDA G. RODRIGUEZ          | MILAGROS DURAND       |  |  |
| 11       | 1,825                   | 21     | 1,846                      | 1,354                    | 492                         | 73.35      | GLORIA PROPIESCUS             | DERREK PIRTLE         |  |  |
| 12       | 1,834                   | 24     | 1,858                      | 1,369                    | 489                         | 73.68      | MARGUERITE SEQUIN             | ALLAN C. BELL         |  |  |
| 13       | 828                     | 3      | 831                        | 646                      | 185                         | 77.74      | BENJAMIN CANCELMO             | ALICE B. ROGALA       |  |  |
| 14       | 812                     | 42     | 854                        | 432                      | 422                         | 50.59      | JACQUILINE PAGAN              |                       |  |  |
| 15       | 2,427                   | 64     | 2,491                      | 1,077                    | 1,414                       | 43.24      | BRENDA BERRIOS                | MARISOL SANTIAGO      |  |  |
| 16       | 1,384                   | 52     | 1,436                      | 690                      | 746                         | 48.05      | MARIA MARTINEZ                | ANDREW SOLTYSIK       |  |  |
| 17       | 1,873                   | 106    | 1,979                      | 1,034                    | 945                         | 52.25      | ALICE FIGUEROA                | DEANNA MARTINEZ       |  |  |
| 18       | 1,435                   | 39     | 1,474                      | 820                      | 654                         | 55.63      | BARBARA MOREHEAD              | RAYMOND SMITH         |  |  |
| 19       | 1,733                   | 65     | 1,798                      | 878                      | 920                         | 48.83      | EVELYN FIGUEROA-WILES         | RANDOLPH ELLISON, SR. |  |  |
| 20       | 2,041                   | 405    | 2,446                      | 1,094                    | 1,352                       | 44.73      | ROSALIND CRUMPTON             | HYACINTH LEDBETTER    |  |  |
| 21       | 904                     | 47     | 951                        | 545                      | 406                         | 57.31      | JANITA REDDICK                | DENNIS JOHNSON        |  |  |
| 22       | 2,168                   | 73     | 2,241                      | 1,341                    | 900                         | 59.84      | ROSA MORALES                  | LISA O. GARAY         |  |  |
| 23       | 1,870                   | 41     | 1,911                      | 1,136                    | 775                         | 59.45      | ANN M. MANCUSO                | VIRGINIA C. SMITH     |  |  |
| 24       | 2,345                   | 91     | 2,436                      | 1,513                    | 923                         | 62.11      | JOSEPHINE LETTIERI            | JAYNE NAPARKOWSKY     |  |  |
| 25       | 2,097                   | 54     | 2,151                      | 1,367                    | 784                         | 63.55      | DORIS E. CORSO                | LORETTA SHAUGHNESSY   |  |  |
| 26       | 2,472                   | 83     | 2,555                      | 1,704                    | 851                         | 66.69      | CATHERINE MCKINLEY            | KENNETH W. TAYLOR     |  |  |
| 27       | 2,301                   | 77     | 2,378                      | 1,287                    | 1,091                       | 54.12      | LILLIAN CLARK                 | WILFRIDO DAVILA       |  |  |
| TOTAL:   | 48,080                  | 1,812  | 49,892                     | 28,664                   | 21,228                      | 57.45      |                               |                       |  |  |





NOVEMBER 5, 1996  
PRESIDENTIAL ELECTION

CITY OF HARTFORD  
MUNICIPAL ELECTION/SPECIAL ELECTION

\*\*\* ABSENTEE BALLOT SUMMARY \*\* AS OF: 11/27/96

FOR PARTIES: ALL PARTIES

| DISTRICT<br>NUMBER | CIVILIAN<br>BALLOTS<br>ISSUED | CIVILIAN<br>BALLOTS<br>RETURNED | ARMED<br>FORCES<br>ISSUED | ARMED<br>FORCES<br>RETURNED |
|--------------------|-------------------------------|---------------------------------|---------------------------|-----------------------------|
| 1                  | 25                            | 21                              | 1                         |                             |
| 2                  | 112                           | 97                              | 8                         | 5                           |
| 3                  | 5                             | 5                               |                           |                             |
| 4                  | 153                           | 120                             | 7                         | 6                           |
| 5                  | 14                            | 13                              | 1                         | 1                           |
| 6                  | 42                            | 28                              | 3                         | 2                           |
| 7                  | 46                            | 34                              | 1                         |                             |
| 8                  | 74                            | 61                              | 1                         | 1                           |
| 9                  | 119                           | 98                              | 1                         | 1                           |
| 10                 | 17                            | 16                              |                           |                             |
| 11                 | 182                           | 163                             |                           |                             |
| 12                 | 121                           | 111                             | 5                         | 2                           |
| 13                 | 28                            | 24                              | 1                         |                             |
| 14                 | 24                            | 18                              |                           |                             |
| 15                 | 55                            | 44                              | 1                         | 1                           |
| 16                 | 8                             | 8                               | 1                         | 1                           |
| 17                 | 51                            | 39                              | 4                         | 4                           |
| 18                 | 67                            | 55                              | 2                         | 1                           |
| 19                 | 21                            | 17                              | 2                         | 1                           |
| 20                 | 38                            | 25                              | 1                         | 1                           |
| 21                 | 16                            | 13                              |                           |                             |
| 22                 | 45                            | 37                              | 4                         | 1                           |
| 23                 | 34                            | 30                              | 2                         | 2                           |
| 24                 | 104                           | 93                              | 4                         | 4                           |
| 25                 | 80                            | 67                              | 2                         | 1                           |
| 26                 | 85                            | 75                              | 1                         | 1                           |
| 27                 | 110                           | 79                              | 2                         | 2                           |
| TOTAL              | 1676                          | 1391                            | 55                        | 38                          |

GL STATE-ELECTORS-RPT CITY OF HARTFORD  
 REGISTRARS OF VOTERS  
 PRESIDENTIAL STATE/DISTRICT ELECTION  
 NOVEMBER 5, 1996

\*\*\*\*\* PERCENT TURNOUT \*\*\*\*\*

| DISTRICT       | ELIGIBLE      | + OR -       | NEW TOTAL     | VOTED         | NOT VOTING    | PERCENT      |
|----------------|---------------|--------------|---------------|---------------|---------------|--------------|
| 1              | 2,073         | 44           | 2,117         | 1,324         | 793           | 62.54        |
| 2              | 2,231         | 52           | 2,283         | 1,408         | 875           | 61.67        |
| 3              | 351           | 19           | 370           | 212           | 158           | 57.30        |
| 4              | 2,227         | 31           | 2,258         | 1,607         | 651           | 71.17        |
| 5              | 729           | 25           | 754           | 512           | 242           | 67.90        |
| 6              | 1,743         | 119          | 1,862         | 999           | 863           | 53.65        |
| 7              | 2,107         | 55           | 2,162         | 1,125         | 1,037         | 52.04        |
| 8              | 2,311         | 70           | 2,381         | 1,263         | 1,118         | 53.04        |
| 9              | 2,237         | 64           | 2,301         | 1,078         | 1,223         | 46.85        |
| 10             | 1,722         | 46           | 1,768         | 849           | 919           | 48.02        |
| 11             | 1,825         | 21           | 1,846         | 1,354         | 492           | 73.35        |
| 12             | 1,834         | 24           | 1,858         | 1,369         | 489           | 73.68        |
| 13             | 828           | 3            | 831           | 646           | 185           | 77.74        |
| 14             | 812           | 42           | 854           | 432           | 422           | 50.59        |
| 15             | 2,427         | 64           | 2,491         | 1,077         | 1,414         | 43.24        |
| 16             | 1,384         | 52           | 1,436         | 690           | 746           | 48.05        |
| 17             | 1,873         | 106          | 1,979         | 1,034         | 945           | 52.25        |
| 18             | 1,435         | 39           | 1,474         | 820           | 654           | 55.63        |
| 19             | 1,733         | 65           | 1,798         | 878           | 920           | 48.83        |
| 20             | 2,041         | 405          | 2,446         | 1,094         | 1,352         | 44.73        |
| 21             | 904           | 47           | 951           | 545           | 406           | 57.31        |
| 22             | 2,168         | 73           | 2,241         | 1,341         | 900           | 59.84        |
| 23             | 1,870         | 41           | 1,911         | 1,136         | 775           | 59.45        |
| 24             | 2,345         | 91           | 2,436         | 1,513         | 923           | 62.11        |
| 25             | 2,097         | 54           | 2,151         | 1,367         | 784           | 63.55        |
| 26             | 2,472         | 83           | 2,555         | 1,704         | 851           | 66.69        |
| 27             | 2,301         | 77           | 2,378         | 1,287         | 1,091         | 54.12        |
| <b>TOTALS:</b> | <b>48,080</b> | <b>1,812</b> | <b>49,892</b> | <b>28,664</b> | <b>21,228</b> | <b>57.45</b> |

STATE-ELECTORS-RPT

CITY OF HARTFORD  
REGISTRARS OF VOTERS  
DEMOCRATIC PRES. PREF. & TOWN COMMITTEE PRIMARIES  
MARCH 7, 2000

\*\*\*\*\* ELIGIBLE VOTERS, NO. VOTED, & PERCENT TURNOUT \*\*\*\*\*

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|-------|------------|---------|
| 1        | 1,424    | 3      | 1,427     | 350   | 1,077      | 24.53   |
| 2        | 1,311    | 2      | 1,313     | 363   | 950        | 27.65   |
| 3        | 629      | 0      | 629       | 165   | 464        | 26.23   |
| 4        | 1,486    | -1     | 1,485     | 550   | 935        | 37.04   |
| 6        | 1,322    | 0      | 1,322     | 241   | 1,081      | 18.23   |
| 7        | 1,393    | 5      | 1,398     | 250   | 1,148      | 17.88   |
| 8        | 1,788    | 12     | 1,800     | 605   | 1,195      | 33.61   |
| 9        | 1,578    | 8      | 1,586     | 424   | 1,162      | 26.73   |
| 10       | 844      | 2      | 846       | 230   | 616        | 27.19   |
| 11       | 1,001    | 0      | 1,001     | 278   | 723        | 27.77   |
| 12       | 1,145    | 1      | 1,146     | 346   | 800        | 30.19   |
| 13       | 623      | 2      | 625       | 349   | 276        | 55.84   |
| 14       | 545      | 0      | 545       | 138   | 407        | 25.32   |
| 15       | 1,499    | 7      | 1,506     | 328   | 1,178      | 21.78   |
| 16       | 865      | 5      | 870       | 218   | 652        | 25.06   |
| 17       | 1,240    | 1      | 1,241     | 346   | 895        | 27.88   |
| 18       | 848      | 2      | 850       | 229   | 621        | 26.94   |
| 19       | 1,235    | 3      | 1,238     | 297   | 941        | 23.99   |
| 20       | 1,290    | 5      | 1,295     | 374   | 921        | 28.88   |
| 21       | 527      | 0      | 527       | 152   | 375        | 28.84   |
| 22       | 1,464    | 4      | 1,468     | 416   | 1,052      | 28.34   |
| 23       | 935      | 1      | 936       | 286   | 650        | 30.56   |
| 24       | 1,496    | 2      | 1,498     | 452   | 1,046      | 30.17   |
| 25       | 1,252    | 1      | 1,253     | 382   | 871        | 30.49   |
| 26       | 1,823    | 0      | 1,823     | 537   | 1,286      | 29.46   |
| 27       | 1,568    | -1     | 1,567     | 373   | 1,194      | 23.80   |
| TOTALS:  | 31,131   | 64     | 31,195    | 8,679 | 22,516     | 27.82   |

Corrected 3/10/00  
*[Signature]*

RECEIVED BY  
*[Signature]*  
MAR 16 12 11 PM '00