

City of Hartford  
Connecticut

# **Historical Election Results**

2001- 2015

Compiled from Official Election Documents

## CITY OF HARTFORD - REGISTRARS OF VOTERS

**OFFICIAL**

Municipal - General

November 04, 2003

| Voting Districts  | 1           | 2          | 3           | 4          | 5           | 6           | 7           | 8           | 9           | 10          | 11          | 12          | 13          | 14          | 15         | 16          | 17         | 18         | 19         | 20         | 21         | 22          | 23          | TOTALS       |
|---|-------------|------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|------------|------------|------------|------------|------------|-------------|-------------|--------------|
| <b>TREASURER</b>  |             |            |             |            |             |             |             |             |             |             |             |             |             |             |            |             |            |            |            |            |            |             |             |              |
| 8B Kathleen E. Palm   | 184         | 154        | 406         | 182        | 423         | 278         | 457         | 340         | 390         | 439         | 432         | 587         | 365         | 452         | 168        | 251         | 231        | 198        | 115        | 195        | 187        | 240         | 427         | 7101         |
| <b>Total:</b>   | <b>184</b>  | <b>154</b> | <b>406</b>  | <b>182</b> | <b>423</b>  | <b>278</b>  | <b>457</b>  | <b>340</b>  | <b>390</b>  | <b>439</b>  | <b>432</b>  | <b>587</b>  | <b>365</b>  | <b>452</b>  | <b>168</b> | <b>251</b>  | <b>231</b> | <b>198</b> | <b>115</b> | <b>195</b> | <b>187</b> | <b>240</b>  | <b>427</b>  | <b>7101</b>  |
| <b>CONSTABLES</b>   |             |            |             |            |             |             |             |             |             |             |             |             |             |             |            |             |            |            |            |            |            |             |             |              |
| 9A Hector M. Rivera   | 37          | 43         | 89          | 38         | 87          | 22          | 82          | 30          | 50          | 45          | 80          | 152         | 59          | 88          | 25         | 32          | 43         | 30         | 31         | 24         | 14         | 34          | 24          | 1159         |
| 10A Tracy K. Sparmer  | 38          | 43         | 104         | 44         | 83          | 26          | 57          | 30          | 43          | 37          | 85          | 90          | 64          | 90          | 24         | 23          | 36         | 27         | 40         | 23         | 14         | 32          | 27          | 1080         |
| 11A Ronald Bielawiec  | 23          | 44         | 84          | 42         | 73          | 17          | 51          | 29          | 42          | 39          | 84          | 123         | 101         | 126         | 32         | 25          | 37         | 31         | 34         | 24         | 8          | 21          | 28          | 1118         |
| 9B Basilio E. Gonzalez  | 179         | 74         | 207         | 114        | 295         | 210         | 303         | 280         | 373         | 391         | 292         | 320         | 251         | 323         | 137        | 227         | 197        | 153        | 54         | 153        | 174        | 172         | 190         | 5069         |
| 10B Angel Luis Mendez   | 183         | 77         | 207         | 110        | 284         | 212         | 292         | 282         | 366         | 390         | 282         | 298         | 250         | 314         | 135        | 225         | 205        | 163        | 55         | 156        | 165        | 166         | 189         | 5006         |
| 11B Ellen S. Nurse  | 242         | 91         | 256         | 132        | 344         | 247         | 409         | 275         | 326         | 388         | 323         | 298         | 266         | 338         | 135        | 223         | 196        | 161        | 76         | 178        | 172        | 208         | 237         | 5521         |
| 12B Mamie M. Bell   | 229         | 79         | 225         | 129        | 315         | 249         | 358         | 255         | 318         | 382         | 296         | 302         | 246         | 313         | 131        | 217         | 193        | 157        | 59         | 136        | 175        | 214         | 254         | 5232         |
| 9E Martha Allen-Johnson   | 54          | 6          | 30          | 20         | 39          | 47          | 98          | 19          | 23          | 27          | 25          | 130         | 13          | 17          | 9          | 13          | 14         | 3          | 11         | 21         | 21         | 75          | 59          | 774          |
| 10E Elaine E. Hatcher   | 53          | 14         | 42          | 25         | 42          | 37          | 90          | 18          | 23          | 17          | 27          | 118         | 17          | 18          | 9          | 16          | 14         | 6          | 10         | 20         | 19         | 74          | 63          | 772          |
| 11E Lelia J. Bouyer   | 32          | 9          | 24          | 12         | 23          | 27          | 50          | 13          | 19          | 10          | 13          | 78          | 9           | 7           | 5          | 11          | 11         | 3          | 5          | 10         | 14         | 52          | 45          | 482          |
| <b>Total:</b>   | <b>1070</b> | <b>480</b> | <b>1268</b> | <b>666</b> | <b>1585</b> | <b>1094</b> | <b>1790</b> | <b>1231</b> | <b>1583</b> | <b>1726</b> | <b>1507</b> | <b>1909</b> | <b>1276</b> | <b>1634</b> | <b>642</b> | <b>1012</b> | <b>946</b> | <b>734</b> | <b>375</b> | <b>745</b> | <b>776</b> | <b>1048</b> | <b>1116</b> | <b>26213</b> |
| <b>QUESTION 1 11/4/2003</b>   |             |            |             |            |             |             |             |             |             |             |             |             |             |             |            |             |            |            |            |            |            |             |             |              |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 6.3 MILLION FOR THE COST OF RENOVATIONS OF THE NAYLOR ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 6.3 MILLION? |             |            |             |            |             |             |             |             |             |             |             |             |             |             |            |             |            |            |            |            |            |             |             |              |
| 1 Question 1 - Yes  | 224         | 275        | 513         | 216        | 320         | 159         | 545         | 170         | 169         | 263         | 330         | 437         | 277         | 383         | 104        | 151         | 153        | 128        | 159        | 124        | 92         | 190         | 182         | 5564         |
| 2 Question 1 - No   | 26          | 25         | 41          | 24         | 47          | 20          | 51          | 36          | 29          | 46          | 81          | 134         | 84          | 74          | 26         | 18          | 19         | 9          | 22         | 22         | 9          | 18          | 23          | 884          |
| <b>Total:</b>   | <b>250</b>  | <b>300</b> | <b>554</b>  | <b>240</b> | <b>367</b>  | <b>179</b>  | <b>596</b>  | <b>206</b>  | <b>198</b>  | <b>309</b>  | <b>411</b>  | <b>571</b>  | <b>361</b>  | <b>457</b>  | <b>130</b> | <b>169</b>  | <b>172</b> | <b>137</b> | <b>181</b> | <b>146</b> | <b>101</b> | <b>208</b>  | <b>205</b>  | <b>6448</b>  |

**OFFICIAL**

## CITY OF HARTFORD - REGISTRARS OF VOTERS

OFFICIAL

Municipal - General

November 04, 2003

| Voting Districts   | 1                | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 18         | 19         | 20         | 21         | 22        | 23         | TOTALS     |             |
|--|------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|------------|-------------|
| <b>QUESTION 2 11/4/2003</b>  |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 3.2 MILLION FOR THE COST OF RENOVATIONS OF THE WEBSTER ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 3.2 MILLION?         |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| 5  | Question 2 - Yes | 212        | 183        | 516        | 226        | 329        | 156        | 542        | 163        | 170        | 241        | 318        | 468        | 264        | 341        | 92         | 147        | 146        | 118        | 158        | 129        | 81        | 184        | 166        | 5350        |
| 6  | Question 2 - No  | 29         | 21         | 43         | 19         | 46         | 22         | 40         | 34         | 27         | 44         | 81         | 249        | 88         | 92         | 31         | 20         | 21         | 11         | 24         | 20         | 11        | 16         | 29         | 1018        |
| <b>Total:</b>  |                  | <b>241</b> | <b>204</b> | <b>559</b> | <b>245</b> | <b>375</b> | <b>178</b> | <b>582</b> | <b>197</b> | <b>197</b> | <b>285</b> | <b>399</b> | <b>717</b> | <b>352</b> | <b>433</b> | <b>123</b> | <b>167</b> | <b>167</b> | <b>129</b> | <b>182</b> | <b>149</b> | <b>92</b> | <b>200</b> | <b>195</b> | <b>6368</b> |
| <b>QUESTION 3 11/4/2003</b>  |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 3.2 MILLION FOR THE COST OF RENOVATIONS OF THE MARY L. HOOKER ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 3.2 MILLION?  |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| 9  | Question 3 - Yes | 220        | 172        | 505        | 223        | 324        | 159        | 527        | 162        | 169        | 246        | 319        | 483        | 264        | 319        | 94         | 142        | 145        | 119        | 157        | 122        | 81        | 184        | 184        | 5320        |
| 10   | Question 3 - No  | 22         | 27         | 44         | 25         | 44         | 18         | 51         | 35         | 29         | 39         | 83         | 132        | 85         | 103        | 29         | 19         | 20         | 13         | 24         | 20         | 9         | 15         | 25         | 911         |
| <b>Total:</b>  |                  | <b>242</b> | <b>199</b> | <b>549</b> | <b>248</b> | <b>368</b> | <b>177</b> | <b>578</b> | <b>197</b> | <b>198</b> | <b>285</b> | <b>402</b> | <b>615</b> | <b>349</b> | <b>422</b> | <b>123</b> | <b>161</b> | <b>165</b> | <b>132</b> | <b>181</b> | <b>142</b> | <b>90</b> | <b>199</b> | <b>209</b> | <b>6231</b> |
| <b>QUESTION 4 11/4/2003</b>  |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 2.0 MILLION FOR THE COST OF RENOVATIONS OF THE ANNIE FISHER ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 2.0 MILLION?    |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| 13   | Question 4 - Yes | 236        | 180        | 507        | 233        | 324        | 172        | 573        | 162        | 165        | 243        | 318        | 481        | 262        | 315        | 91         | 147        | 142        | 120        | 159        | 127        | 87        | 200        | 192        | 5436        |
| 14   | Question 4 - No  | 19         | 22         | 44         | 18         | 43         | 11         | 27         | 35         | 27         | 41         | 81         | 130        | 85         | 102        | 29         | 19         | 23         | 10         | 22         | 17         | 6         | 7          | 16         | 834         |
| <b>Total:</b>  |                  | <b>255</b> | <b>202</b> | <b>551</b> | <b>251</b> | <b>367</b> | <b>183</b> | <b>600</b> | <b>197</b> | <b>192</b> | <b>284</b> | <b>399</b> | <b>611</b> | <b>347</b> | <b>417</b> | <b>120</b> | <b>166</b> | <b>165</b> | <b>130</b> | <b>181</b> | <b>144</b> | <b>93</b> | <b>207</b> | <b>208</b> | <b>6270</b> |
| <b>QUESTION 5 11/4/2003</b>  |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 2.0 MILLION FOR THE COST OF RENOVATIONS OF THE SIMPSON-WAVERLY ELEMENTARY SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 2.0 MILLION? |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| 17   | Question 5 - Yes | 132        | 173        | 506        | 221        | 327        | 172        | 566        | 160        | 163        | 246        | 310        | 476        | 267        | 315        | 85         | 148        | 138        | 119        | 155        | 126        | 83        | 198        | 193        | 5279        |
| 18   | Question 5 - No  | 17         | 25         | 45         | 101        | 38         | 11         | 28         | 36         | 30         | 40         | 85         | 130        | 87         | 100        | 31         | 20         | 23         | 9          | 25         | 16         | 10        | 11         | 17         | 935         |
| <b>Total:</b>  |                  | <b>149</b> | <b>198</b> | <b>551</b> | <b>322</b> | <b>365</b> | <b>183</b> | <b>594</b> | <b>196</b> | <b>193</b> | <b>286</b> | <b>395</b> | <b>606</b> | <b>354</b> | <b>415</b> | <b>116</b> | <b>168</b> | <b>161</b> | <b>128</b> | <b>180</b> | <b>142</b> | <b>93</b> | <b>209</b> | <b>210</b> | <b>6214</b> |

OFFICIAL

## CITY OF HARTFORD - REGISTRARS OF VOTERS

**OFFICIAL**

Municipal - General

November 04, 2003

| Voting Districts  | 1                | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16         | 17         | 18         | 19         | 20         | 21         | 22        | 23         | TOTALS     |             |
|---|------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|------------|-------------|
| <b>QUESTION 6 11/4/2003</b>   |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| SHALL THE CITY OF HARTFORD APPROPRIATE \$ 1.6 MILLION FOR THE COST OF RENOVATIONS OF THE EQUESTRIAN CENTER SCHOOL, AND FINANCE SAID APPROPRIATION BY ISSUING A BOND OR NOTES IN AN AMOUNT NOT TO EXCEED \$ 1.6 MILLION? |                  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |            |            |             |
| 21  | Question 6 - Yes | 202        | 163        | 462        | 208        | 287        | 152        | 464        | 157        | 152        | 236        | 276        | 436        | 234        | 276        | 78         | 143        | 134        | 117        | 135        | 116        | 74        | 171        | 164        | 4837        |
| 22  | Question 6 - No  | 33         | 29         | 78         | 28         | 67         | 26         | 80         | 38         | 41         | 45         | 118        | 166        | 103        | 126        | 39         | 27         | 28         | 12         | 37         | 23         | 10        | 21         | 27         | 1202        |
| <b>Total:</b>   |                  | <b>235</b> | <b>192</b> | <b>540</b> | <b>236</b> | <b>354</b> | <b>178</b> | <b>544</b> | <b>195</b> | <b>193</b> | <b>281</b> | <b>394</b> | <b>602</b> | <b>337</b> | <b>402</b> | <b>117</b> | <b>170</b> | <b>162</b> | <b>129</b> | <b>172</b> | <b>139</b> | <b>84</b> | <b>192</b> | <b>191</b> | <b>6039</b> |

**OFFICIAL**

NOVEMBER 4, 2003

| DISTRICT | NUMBER OF NAMES ON LIST | + DR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                      |  |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|----------------------|--|--|--|
| 1        | 1900                    | 4      | 1904                       | 557                      | 1347                        | 29.25      | MARGARET FRASER               | LINDA DAVIS          |  |  |  |
| 2        | 630                     | 1      | 631                        | 246                      | 385                         | 38.99      | ROBERTA KING                  | PATRICE REMOLDS      |  |  |  |
| 3        | 1690                    | 5      | 1695                       | 709                      | 986                         | 41.83      | NORMAN C. KING                | CHARLES FORD         |  |  |  |
| 4        | 976                     | 3      | 979                        | 311                      | 668                         | 31.77      |                               |                      |  |  |  |
| 5        | 2745                    | 13     | 2758                       | 595                      | 2163                        | 21.57      | TERRY E. MEADE                | JOSEPH LITTLE        |  |  |  |
| 6        | 2509                    | 7      | 2516                       | 485                      | 2031                        | 19.28      | VIVIAN J. SMITH               | DESPRI GRIMES        |  |  |  |
| 7        | 2621                    | 6      | 2627                       | 862                      | 1765                        | 32.81      | MELVIN PETTIGREW              | DOROTHY PAYNE        |  |  |  |
| 8        | 2215                    | 5      | 2220                       | 493                      | 1727                        | 22.21      | JUANA VALDEZ                  | RUBY L. LONG         |  |  |  |
| 9        | 2660                    | 12     | 2672                       | 570                      | 2102                        | 21.33      | MELANIA RIVERA                | SOCORRO RODRIGUEZ    |  |  |  |
| 10       | 2605                    | 9      | 2614                       | 609                      | 2005                        | 23.30      | FELICITA VALDES               | CESLIN SHAKES        |  |  |  |
| 11       | 2050                    | 4      | 2054                       | 667                      | 1387                        | 32.47      | ST. CLAIR KNOWLIN             | DAVID WYSOCKI        |  |  |  |
| 12       | 2363                    | 8      | 2371                       | 684                      | 1687                        | 28.85      | VIRGINIA VALENTE              | ROXANNE A. PIRIANIAN |  |  |  |
| 13       | 2137                    | 6      | 2143                       | 562                      | 1581                        | 26.22      | DORIS CORSO                   | MADELINE ZALEGOWSKI  |  |  |  |
| 14       | 2495                    | 8      | 2503                       | 754                      | 1749                        | 30.12      | GERRE DEFELICE                | LAKISHA MATHIS       |  |  |  |
| 15       | 1244                    | 5      | 1249                       | 258                      | 991                         | 20.66      | WANDA GONZALEZ                | JANICE M. MELESKO    |  |  |  |
| 16       | 1860                    | 14     | 1874                       | 362                      | 1512                        | 19.32      | EDGARD RIVERA                 | HERMINIA KIERNAN     |  |  |  |
| 17       | 2292                    | 2      | 2294                       | 341                      | 1953                        | 14.86      | NATANYA VASQUEZ               | SHARON CARTER        |  |  |  |
| 18       | 1422                    | 9      | 1431                       | 328                      | 1103                        | 22.92      | LAURA VEGA                    | KENNETH TAYLOR       |  |  |  |
| 19       | 466                     | 2      | 468                        | 218                      | 250                         | 46.58      | RUIHIE THOMPSON               | CASSANDA MILLER      |  |  |  |
| 20       | 1539                    | 3      | 1542                       | 301                      | 1241                        | 19.52      | LILLIE HARPER                 | ORZIE HENDERSON      |  |  |  |
| 21       | 1565                    | 4      | 1569                       | 289                      | 1280                        | 18.42      | FRANCES ECHEVARRIA            | DERRICK GRAY         |  |  |  |
| 22       | 2394                    | 11     | 2405                       | 427                      | 1978                        | 17.75      | THENIA DAVIS                  | TOMIE NELSON         |  |  |  |
| 23       | 1656                    | 4      | 1660                       | 478                      | 1182                        | 28.80      | BARBARA CLAYTON               | WILFREDO DAVILA      |  |  |  |
| TOTAL:   | 44034                   | 145    | 44179                      | 11106                    | 33073                       | 25.14      |                               |                      |  |  |  |

**OFFICIAL**State of Connecticut  
Office of the Secretary of the State  
Election Services DivisionPRESCRIBED FORM FOR RETURN OF VOTES CAST AT A MUNICIPAL ELECTION  
(C.G.S. §9-314(b))

Head moderator, or moderator in municipalities with only a single voting district, to complete, sign, and forthwith transmit one copy of this return, **BY FAX, MAIL** or by hand delivery, to **SECRETARY OF THE STATE**, Election Services Division, 30 Trinity Street, P.O. Box 150470, Hartford, CT 06115-0470. Use additional pages, if necessary. A duplicate return is to be filed with the municipal clerk.

City  
Town of Hartford  
Borough

Date of Election: NOVEMBER 4, 2003Part I - Candidates on Ballot

| <u>Office Designation</u><br>(from ballot label,<br>including political<br>division, if<br>applicable--e.g.,<br>Council District,<br>Ward, etc.) | <u>Candidate</u><br>(from ballot label) | <u>Party</u><br>(from ballot label) | <u>Number of<br/>Votes Received</u><br>(including<br><u>write-in</u> votes<br>specified<br>below)* |
|--|---|-------------------------------------|--|
| MAYOR  | MICHAEL T. MCGARRY                      | REPUBLICAN                          | 1876   |
| MAYOR  | EDDIE A. PEREZ                          | DEMOCRAT                            | 7590   |
| MAYOR  | RICHARD LIONI                           | LIBERTARIAN                         | 564  |
| COUNCILMEN   | VERONICA<br>AIREY-WILSON                | REPUBLICAN                          | 3433   |
| COUNCILMEN   | ROBERT L. PAINTER                       | REPUBLICAN                          | 3388   |
| COUNCILMEN   | STEVEN J. BONAFONTE                     | REPUBLICAN                          | 2591   |
| COUNCILMEN   | JAMES M. BOUCHER                        | DEMOCRAT                            | 5797   |
| COUNCILMEN   | R.J. WINCH                              | DEMOCRAT                            | 5073   |
| COUNCILMEN   | JOHN BAZZANO                            | DEMOCRAT                            | 6222   |
| COUNCILMEN   | HERNAN LaFONTAINE                       | DEMOCRAT                            | 6516   |
| COUNCILMEN   | KENNETH H.<br>KENNEDY, JR.              | DEMOCRAT                            | 6969   |
| COUNCILMEN   | CALIXTO TORRES                          | DEMOCRAT                            | 5491   |
| COUNCILMEN   | ELIZABETH D.<br>HORTON-SHEFF            | GREEN                               | 2709   |
| COUNCILMEN   | VIRGINIA NUNES                          | HARTFORD TOGETHER                   | 690  |
| COUNCILMEN   | F. MICHELLE BROWN                       | HARTFORD TOGETHER                   | 921  |

\*Include write-in votes cast (1) for candidates whose names appear on voting machines for single-opening offices only.  
(2) for candidates on absentee ballots for any office, provided the write-in vote on any single ballot doesn't result in two votes being cast for the same candidate for the same office.

**OFFICIAL**

Part II - Write-In Votes for REGISTERED Write-in Candidates Only

Office Designation  
(from ballot label,  
including political  
subdivision, if applicable  
--e.g., Council District,  
Ward, etc.)

Registered Write-In  
Candidate's Name

Number of  
Write-in  
Votes Cast

Part III - Questions on Ballot

Question  
Number

Designation of Question (from ballot label)

Yes  
Votes

No  
Votes

|   |  |       |       |
|---|--|-------|-------|
| 1 | Question 1: "Shall the City of Hartford appropriate \$6.3 million for the cost of renovations of the Naylor Elementary school, and finance said appropriation by issuing bonds or notes in an amount not to exceed \$6.3 million?"           | 5,564 | 884   |
| 2 | Question 2: "Shall the City of Hartford appropriate \$3.2 million for the cost of renovations of the Webster Elementary School, and finance said appropriation by issuing bonds or notes in an amount not to exceed \$3.2 million?"          | 5,350 | 1,018 |
| 3 | Question 3: "Shall the City of Hartford appropriate \$3.2 million for the cost of renovations of the Mary L. Hooker Elementary School, and finance said appropriations by issuing bonds or notes in an amount not to exceed \$3.2 million?"  | 5,320 | 911   |
| 4 | Question 4: "Shall the City of Hartford appropriate \$2.0 million for the cost of renovations of the Annie Fisher Elementary School, and finance said appropriation by issuing bonds or notes in an amount not to exceed \$2.0 million?"     | 5,436 | 834   |
| 5 | Question 5: "Shall the City of Hartford appropriate \$2.0 million for the cost of renovations of the Simpson-Waverly Elementary School, and finance said appropriations by issuing bonds or notes in an amount not to exceed \$2.0 million?" | 5,279 | 935   |
| 6 | Question 6: "Shall the City of Hartford appropriate \$1.6 million for the cost of renovations of the Equestrian Center School, and finance said appropriation by issuing bonds or notes in an amount not to exceed \$1.6 million?"           | 4,837 | 1,202 |

# OFFICIAL

## Part IV - Official Check List Report

- 1. Entire Municipality:  
(Town, Borough, City)
- 2. Political Subdivision  
if applicable  
(e.g., Council  
District, Ward, etc.):

|    |
|----|
| 1  |
| 2  |
| 3  |
| 4  |
| 5  |
| 6  |
| 7  |
| 8  |
| 9  |
| 10 |
| 11 |
| 12 |
| 13 |
| 14 |
| 15 |
| 16 |
| 17 |
| 18 |
| 19 |
| 20 |
| 21 |
| 22 |
| 23 |

A. Total number of names on official check list (include only the active registry list and names restored to it on election day):  
44179

B. Total number of names checked as having voted, by machine and by absentee ballot (as counted on official check list):  
11106

A. Total number of names on official check list (include only the active registry list and names restored to it on election day):

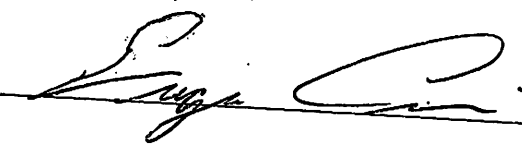
B. Total number of names checked as having voted, by machine and by absentee ballot (as counted on official check list):

|      |
|------|
| 1904 |
| 631  |
| 1695 |
| 979  |
| 2758 |
| 2516 |
| 2627 |
| 2220 |
| 2672 |
| 2614 |
| 2054 |
| 2371 |
| 2143 |
| 2503 |
| 1249 |
| 1874 |
| 2294 |
| 1431 |
| 468  |
| 1542 |
| 1569 |
| 2405 |
| 1660 |

|     |
|-----|
| 557 |
| 246 |
| 709 |
| 311 |
| 595 |
| 485 |
| 862 |
| 493 |
| 570 |
| 609 |
| 667 |
| 684 |
| 562 |
| 754 |
| 258 |
| 362 |
| 341 |
| 328 |
| 218 |
| 301 |
| 289 |
| 427 |
| 478 |

I hereby certify that the foregoing are the returns of the municipal election in the above-named municipality, legally warned and held on November 4, 2003.

SIGN HERE: X



Head Moderator

[-check one-]

November 5, 2003  
Date

Moderator

Head Moderator's/ Moderator's Telephone Numbers:

(860) 296-0508  
(Home)

n/a  
(Work)

# OFFICIAL



AMENDED

## CITY OF HARTFORD - REGISTRARS OF VOTERS

Recount

November 07, 2003

**OFFICIAL**

| Voting Districts    | 1                         | 2           | 3           | 4           | 5           | 6           | 7           | 8           | 9           | 10          | 11          | 12          | 13          | 14          | 15          | 16          | 17          | 18          | 19          | 20         | 21          | 22          | 23          | TOTALS      |              |
|---------------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|--------------|
| <b>CITY COUNCIL</b> |                           |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |            |             |             |             |             |              |
| 2A                  | Veronica Airey-Wilson     | 289         | 125         | 232         | 114         | 231         | 219         | 475         | 77          | 86          | 110         | 176         | 207         | 169         | 177         | 55          | 68          | 67          | 74          | 74         | 108         | 55          | 152         | 191         | 3531         |
| 3A                  | Robert L. Painter         | 105         | 152         | 440         | 157         | 243         | 68          | 235         | 98          | 127         | 103         | 264         | 240         | 224         | 252         | 62          | 62          | 64          | 81          | 133        | 62          | 33          | 67          | 84          | 3356         |
| 4A                  | Steven J. Bonafonte       | 74          | 110         | 310         | 99          | 160         | 55          | 131         | 72          | 75          | 84          | 228         | 224         | 196         | 271         | 54          | 48          | 49          | 60          | 131        | 40          | 20          | 37          | 55          | 2583         |
| 2B                  | James M. Boucher          | 192         | 89          | 358         | 126         | 347         | 203         | 291         | 323         | 407         | 435         | 404         | 346         | 338         | 404         | 162         | 232         | 199         | 188         | 80         | 152         | 173         | 186         | 172         | 5807         |
| 3B                  | R. J. Winch               | 337         | 58          | 288         | 98          | 314         | 272         | 350         | 319         | 391         | 412         | 284         | 178         | 244         | 302         | 138         | 223         | 192         | 176         | 45         | 166         | 192         | 213         | 215         | 5407         |
| 4B                  | John Bazzano              | 235         | 106         | 324         | 120         | 365         | 249         | 354         | 339         | 428         | 440         | 411         | 340         | 351         | 545         | 170         | 242         | 208         | 199         | 90         | 84          | 195         | 200         | 200         | 6195         |
| 5B                  | Hernan LaFontaine         | 252         | 123         | 439         | 168         | 392         | 265         | 399         | 351         | 447         | 454         | 416         | 355         | 350         | 444         | 163         | 260         | 248         | 195         | 111        | 176         | 198         | 221         | 211         | 6638         |
| 6B                  | Kenneth H. Kennedy, Jr.   | 339         | 143         | 402         | 184         | 420         | 316         | 541         | 378         | 396         | 452         | 420         | 370         | 361         | 438         | 165         | 247         | 218         | 202         | 108        | 197         | 204         | 256         | 273         | 7030         |
| 7B                  | Calixto Torres            | 186         | 81          | 292         | 114         | 315         | 200         | 292         | 342         | 424         | 430         | 343         | 311         | 298         | 359         | 143         | 248         | 226         | 193         | 69         | 153         | 185         | 179         | 176         | 5559         |
| 2D                  | Elizabeth D. Horton-Sheff | 244         | 76          | 210         | 155         | 182         | 175         | 342         | 51          | 58          | 85          | 109         | 186         | 84          | 80          | 28          | 48          | 53          | 55          | 43         | 88          | 43          | 128         | 177         | 2700         |
| 2E                  | Virginia Nunes            | 50          | 9           | 31          | 20          | 31          | 39          | 58          | 63          | 19          | 22          | 17          | 94          | 20          | 25          | 9           | 18          | 13          | 5           | 9          | 21          | 20          | 56          | 45          | 694          |
| 3E                  | F. Michelle Brown         | 119         | 19          | 41          | 18          | 49          | 59          | 132         | 27          | 24          | 23          | 35          | 78          | 15          | 25          | 5           | 18          | 15          | 8           | 8          | 24          | 21          | 73          | 83          | 919          |
| 5E                  | Radames Ray Vasquez       | 74          | 20          | 27          | 20          | 34          | 34          | 103         | 38          | 19          | 21          | 30          | 78          | 17          | 18          | 13          | 20          | 16          | 9           | 12         | 16          | 28          | 70          | 70          | 787          |
| 7E                  | Paul M. Ritter            | 97          | 23          | 45          | 32          | 64          | 64          | 142         | 29          | 31          | 27          | 41          | 98          | 25          | 30          | 16          | 22          | 12          | 10          | 18         | 25          | 26          | 85          | 90          | 1052         |
| <b>Total:</b>       |                           | <b>2593</b> | <b>1134</b> | <b>3439</b> | <b>1425</b> | <b>3147</b> | <b>2218</b> | <b>3845</b> | <b>2507</b> | <b>2932</b> | <b>3098</b> | <b>3178</b> | <b>3105</b> | <b>2692</b> | <b>3370</b> | <b>1183</b> | <b>1756</b> | <b>1580</b> | <b>1455</b> | <b>931</b> | <b>1312</b> | <b>1393</b> | <b>1923</b> | <b>2042</b> | <b>52258</b> |

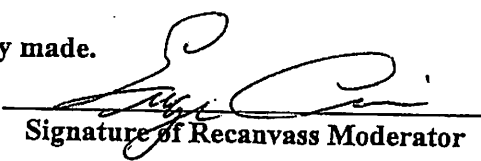
**OFFICIAL**

**OFFICIAL**ELECTION RECANVASS RETURN FORMTO: Secretary of the State  
30 Trinity Street  
Hartford, Connecticut 06106Attention: Election Services DivisionTown \_\_\_\_\_  
City of: Hartford  
Borough \_\_\_\_\_Date of Recanvass: November 7, 2003

I certify that on the date shown above, a recanvass was made of the votes cast at the  
November 4, 2003 election for the office(s) specified below, and that at said recanvass,  
 (date of election)  
 the following candidates received the number of votes indicated:

| OFFICE(S)<br>(Including District) | CANDIDATES             | PARTY<br>DESIG-<br>NATIONS | NUMBER OF VOTES<br>(Including Write-In<br>Votes for<br>Candidates Listed) |
|-----------------------------------|------------------------|----------------------------|---|
| Councilmen                        | Veronica Airey-Wilson  | Repub.                     | 3,531   |
| Councilmen                        | Robert L. Painter      | Repub.                     | 3,356   |
| Councilmen                        | Steven J. Bonafonte    | Repub.                     | 2,583   |
| Councilmen                        | James M. Boucher       | Democrat                   | 5,807   |
| Councilmen                        | R.J. Winch             | Democrat                   | 5,407   |
| Councilmen                        | John Bazzano           | Democrat                   | 6,195   |
| Councilmen                        | Hernan LaFontaine      | Democrat                   | 6,638   |
| Councilmen                        | Kenneth H. Kennedy Jr. | Democrat                   | 7,030   |
| Councilmen                        | Calixto Torres         | Democrat                   | 5,559   |
| Councilmen                        | Elizabeth Horton-Sheff | Green                      | 2,700   |
| Councilmen                        | Virginia Nunes         | Hartford<br>Together       | 694   |
| Councilmen                        | F. Michelle Brown      | Hartford<br>Together       | 919   |
| Councilmen                        | Radames Ray Vasquez    | Hartford<br>Together       | 787   |

A copy of this return has been filed with the clerk of the town.

The original canvass was  was not  correctly made.
  
 Signature of Recanvass Moderator

(ED-653a - Recanvass Return Form)

ED-677 - Rev. 6/99 (G:\handbook\recanvass\1999\pp.1-24)

(19)

**OFFICIAL**

ELECTION RECANVASS RETURN FORM

TO: Secretary of the State  
30 Trinity Street  
Hartford, Connecticut 06106

**OFFICIAL**

Attention: Election Services Division

Town \_\_\_\_\_  
City of: Hartford  
Borough \_\_\_\_\_  
Date of Recanvass: November 7, 2003

I certify that on the date shown above, a recanvass was made of the votes cast at the November 4, 2003 election for the office(s) specified below, and that at said recanvass, (date of election) the following candidates received the number of votes indicated:

| OFFICE(S)<br>(Including District) | CANDIDATES     | PARTY<br>DESIG-<br>NATIONS | NUMBER OF VOTES<br>(Including Write-In<br>Votes for<br>Candidates Listed) |
|-----------------------------------|----------------|----------------------------|---|
| Councilmen                        | Paul M. Ritter | Hartford<br>Together       | 1,052   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |
|                                   |                |                            |   |

A copy of this return has been filed with the clerk of the town.

The original canvass was  was not  correctly made.

*Ernie Conisi*  
Signature of Recanvass Moderator

(ED-653a - Recanvass Return Form)

ED-677 - Rev. 6/99 (G\handbook\reanvass\1999\pp.1-24)

**OFFICIAL**

PRESIDENTIAL PREFERENCE & TOWN COMMTE  
PRIMARY

MARCH 2, 2004

# CITY OF HARTFORD - REGISTRARS OF VOTERS

Democratic Presidential Preference

March 02, 2004

| Voting Districts           | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15        | 16        | 17        | 18        | 19         | 20         | 21         | 22         | 23         | TOTALS |             |
|----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|--------|-------------|
| <b>PRESIDENT</b>           |            |            |            |            |            |            |            |            |            |            |            |            |            |            |           |           |           |           |            |            |            |            |            |        |             |
| 1A John Edwards            | 21         | 23         | 76         | 24         | 53         | 21         | 44         | 31         | 19         | 17         | 30         | 42         | 46         | 68         | 4         | 10        | 12        | 21        | 30         | 20         | 8          | 16         | 23         |        | 659         |
| 1B Joe Lieberman           | 67         | 21         | 20         | 13         | 60         | 67         | 127        | 6          | 8          | 11         | 12         | 11         | 7          | 16         | 3         | 3         | 5         | 8         | 1          | 37         | 82         | 99         | 107        |        | 791         |
| 1C Lyndon H. LaRouche, Jr. | 33         | 5          | 37         | 5          | 32         | 23         | 50         | 8          | 5          | 11         | 1          | 1          | 4          | 7          | 4         | 1         | 4         | 9         | 8          | 42         | 59         | 54         | 40         |        | 443         |
| 1D Dennis J. Kucinich      | 2          | 1          | 36         | 27         | 12         | 0          | 2          | 6          | 4          | 4          | 5          | 8          | 8          | 6          | 3         | 2         | 3         | 6         | 4          | 12         | 2          | 0          | 1          |        | 154         |
| 1E Howard Dean             | 4          | 5          | 45         | 13         | 16         | 7          | 11         | 11         | 55         | 7          | 10         | 25         | 13         | 19         | 3         | 1         | 8         | 6         | 4          | 5          | 2          | 0          | 3          |        | 273         |
| 1F John F. Kerry           | 122        | 68         | 209        | 69         | 188        | 147        | 197        | 63         | 78         | 77         | 117        | 83         | 98         | 169        | 26        | 24        | 49        | 40        | 54         | 62         | 60         | 67         | 108        |        | 2175        |
| 1G Wesley Clark            | 7          | 1          | 3          | 3          | 2          | 1          | 3          | 1          | 1          | 5          | 4          | 3          | 2          | 4          | 0         | 1         | 1         | 0         | 4          | 4          | 5          | 1          | 2          |        | 58          |
| 1H Al Sharpton             | 22         | 8          | 21         | 7          | 30         | 26         | 59         | 6          | 12         | 9          | 8          | 7          | 7          | 3          | 2         | 1         | 2         | 9         | 2          | 11         | 5          | 24         | 29         |        | 310         |
| 1I Uncommitted             | 0          | 0          | 2          | 4          | 0          | 3          | 5          | 0          | 0          | 1          | 2          | 1          | 1          | 5          | 2         | 0         | 2         | 0         | 4          | 1          | 1          | 1          | 2          |        | 37          |
| <b>Total:</b>              | <b>278</b> | <b>132</b> | <b>449</b> | <b>165</b> | <b>393</b> | <b>295</b> | <b>498</b> | <b>132</b> | <b>182</b> | <b>142</b> | <b>189</b> | <b>181</b> | <b>186</b> | <b>297</b> | <b>47</b> | <b>43</b> | <b>86</b> | <b>99</b> | <b>111</b> | <b>194</b> | <b>224</b> | <b>262</b> | <b>315</b> |        | <b>4900</b> |

OFFICIAL

# CITY OF HARTFORD - REGISTRARS OF VOTERS

Democratic Presidential Preference

March 02, 2004

| Voting Districts                            | 1                       | 2           | 3          | 4           | 5          | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | TOTALS |             |
|---|-------------------------|-------------|------------|-------------|------------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|-------------|
| <b>TOWN COMMITTEE - ASSEMBLY DISTRICT 1</b> |                         |             |            |             |            |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |             |
| 2B  | Abigail H. Ahlborn      | 123         | 79         | 202         | 106        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 510         |
| 3B  | Frank D. Barrows        | 191         | 97         | 196         | 94         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 578         |
| 4B  | Lelia J. Bouyer         | 143         | 75         | 142         | 80         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 440         |
| 5B  | Kejuan L. Dillard       | 135         | 73         | 151         | 80         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 439         |
| 6B  | Elaine Hatcher          | 149         | 73         | 161         | 86         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 469         |
| 7B  | John B. Kennelly        | 194         | 86         | 208         | 104        |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 592         |
| 8B  | Thompson G. Page        | 127         | 76         | 193         | 86         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 482         |
| 2C  | Karen L. Bailey-Addison | 129         | 30         | 178         | 42         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 379         |
| 3C  | Phillip L. McCalla      | 79          | 24         | 154         | 27         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 284         |
| 4C  | Janemarie W. Murphy     | 85          | 38         | 214         | 39         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 376         |
| 5C  | Edna N. Negron          | 96          | 44         | 217         | 45         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 402         |
| 6C  | Pedro E. Segarra        | 83          | 32         | 184         | 33         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 332         |
| 7C  | Peter N. Stevens        | 70          | 38         | 198         | 38         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 344         |
| 8C  | Troy C. Stewart         | 121         | 34         | 177         | 32         |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 364         |
| <b>Total:</b>                               |                         | <b>1725</b> | <b>799</b> | <b>2575</b> | <b>892</b> |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | <b>5991</b> |

OFFICIAL

# CITY OF HARTFORD - REGISTRARS OF VOTERS

Democratic Presidential Preference

March 02, 2004

| Voting Districts                            | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19          | 20          | 21          | 22          | 23          | TOTALS       |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|-------------|-------------|-------------|-------------|-------------|--------------|
| <b>TOWN COMMITTEE - ASSEMBLY DISTRICT 5</b> |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |             |             |             |             |             |              |
| 2B Mamie M. Bell                            |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 14          | 54          | 136         | 137         | 196         | 537          |
| 3B W. Michael Downes                        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 17          | 54          | 131         | 131         | 157         | 490          |
| 4B Abraham L. Giles                         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 13          | 55          | 141         | 139         | 186         | 534          |
| 5B Georgiana E. Holloway                    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 18          | 54          | 133         | 129         | 168         | 502          |
| 6B Barbara Ryles James                      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 19          | 49          | 130         | 121         | 172         | 491          |
| 7B Paul M. Ritter                           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 25          | 57          | 132         | 132         | 189         | 535          |
| 8B Jacqueline Shannon                       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 17          | 53          | 130         | 129         | 159         | 488          |
| 9B William R. Smith                         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 14          | 52          | 129         | 136         | 174         | 505          |
| 10B Clorinda Soldevila                      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 17          | 45          | 129         | 123         | 153         | 467          |
| 11B Radames Vega Vasquez                    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 18          | 51          | 133         | 125         | 166         | 493          |
| 12B Ludella Perry Williams                  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 14          | 49          | 127         | 136         | 173         | 499          |
| 2C Eric J. Clarke                           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 79          | 107         | 95          | 108         | 101         | 490          |
| 3C Adam M. Cloud                            |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 81          | 105         | 91          | 112         | 113         | 502          |
| 4C Milagros Davila                          |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 75          | 99          | 96          | 105         | 85          | 460          |
| 5C Merle Davis                              |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 74          | 101         | 97          | 119         | 118         | 509          |
| 6C Marc A. DiBella                          |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 81          | 95          | 94          | 107         | 83          | 460          |
| 7C Luwannia A. Johnson                      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 76          | 105         | 89          | 113         | 93          | 476          |
| 8C Marie Lopez Kirkley-Bey                  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 86          | 112         | 99          | 119         | 125         | 541          |
| 9C Cornell Lewis                            |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 80          | 110         | 98          | 124         | 118         | 530          |
| 10C Charles F. Oxley                        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 84          | 94          | 89          | 102         | 91          | 460          |
| 11C L. Raquel Rivera                        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 79          | 98          | 96          | 98          | 87          | 458          |
| 12C Rudolph E. Thomas                       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 76          | 95          | 89          | 109         | 94          | 463          |
| <b>Total:</b>                               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | <b>1057</b> | <b>1694</b> | <b>2484</b> | <b>2654</b> | <b>3001</b> | <b>10890</b> |

**OFFICIAL**

# CITY OF HARLORD - REGISTRARS OF VOTERS

Democratic Presidential Preference

March 02, 2004

| Voting Districts                            | 1                        | 2 | 3 | 4 | 5           | 6           | 7           | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | TOTALS |              |
|---|--------------------------|---|---|---|-------------|-------------|-------------|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|--------------|
| <b>TOWN COMMITTEE - ASSEMBLY DISTRICT 7</b> |                          |   |   |   |             |             |             |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |              |
| 2B  | Olivia Almagro-Johnson   |   |   |   | 184         | 204         | 251         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 639          |
| 3B  | Cynthia D. Bent          |   |   |   | 192         | 203         | 268         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 663          |
| 4B  | Darrell Garner, Jr.      |   |   |   | 211         | 212         | 270         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 693          |
| 5B  | Prenzina Raines Holloway |   |   |   | 193         | 219         | 262         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 674          |
| 6B  | Winston Kennedy          |   |   |   | 188         | 207         | 287         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 682          |
| 7B  | Douglas McCrory          |   |   |   | 194         | 200         | 289         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 683          |
| 8B  | Noel F. McGregor, Jr.    |   |   |   | 212         | 216         | 308         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 736          |
| 9B  | Naomi Crawford McKoy     |   |   |   | 192         | 203         | 268         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 663          |
| 10B   | Serafin Rivera           |   |   |   | 188         | 180         | 235         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 603          |
| 11B   | Shirley A. Surgeon       |   |   |   | 180         | 198         | 257         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 635          |
| 12B   | Andrew Woods             |   |   |   | 181         | 182         | 283         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 646          |
| 2C  | Betty A. Cleveland       |   |   |   | 98          | 63          | 152         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 313          |
| 3C  | Carolyn J. Evans         |   |   |   | 96          | 58          | 141         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 295          |
| 4C  | John W. Gardner          |   |   |   | 100         | 62          | 159         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 321          |
| 5C  | Nathaniel Jenkins        |   |   |   | 94          | 65          | 181         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 340          |
| 6C  | Michelle Y. Jones        |   |   |   | 98          | 60          | 130         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 288          |
| 7C  | Jonnie M. Shannon        |   |   |   | 84          | 56          | 138         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 278          |
| 8C  | Edith R. Sherrod         |   |   |   | 95          | 56          | 130         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 281          |
| 9C  | Roosevelt D. Terry       |   |   |   | 94          | 73          | 161         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 328          |
| 11C   | Benita G. Toussaint      |   |   |   | 100         | 46          | 104         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 250          |
| 12C   | Louis Watkins, Jr.       |   |   |   | 110         | 84          | 191         |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | 385          |
| <b>Total:</b>                               |                          |   |   |   | <b>3084</b> | <b>2847</b> | <b>4465</b> |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        | <b>10396</b> |

**OFFICIAL**



## CITY OF HARTFORD

## PRESIDENTIAL PREFERENCE

## DEMOCRATIC TOWN COMMITTEE PRIMARY

MARCH 2, 2004

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                 |  |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|-----------------|--|--|--|
| 1        | 1400                    | 2      | 1402                       | 313                      | 1089                        | 22.33      | DEBORAH MEYERS                | MARGARET FRASER |  |  |  |
| 2        | 392                     | 0      | 392                        | 128                      | 264                         | 32.65      | DESPRI GRIMES                 | RUTHIE THOMPSON |  |  |  |
| 3        | 1201                    | 2      | 1203                       | 467                      | 736                         | 38.82      | NORMAN KING                   |                 |  |  |  |
| 4        | 668                     | 0      | 668                        | 171                      | 497                         | 25.60      | BETTY AYERS                   |                 |  |  |  |
| 5        | 1847                    | 0      | 1847                       | 415                      | 1432                        | 22.47      |                               |                 |  |  |  |
| 6        | 1832                    | 0      | 1832                       | 335                      | 1497                        | 18.29      | STEVEN GRAY                   | DANA BROWN      |  |  |  |
| 7        | 1931                    | 0      | 1931                       | 528                      | 1403                        | 27.34      | MELVIN PETTIGREW              |                 |  |  |  |
| 8        | 1677                    | 2      | 1679                       | 133                      | 1546                        | 7.92       |                               |                 |  |  |  |
| 9        | 1974                    | 1      | 1975                       | 185                      | 1790                        | 9.37       |                               |                 |  |  |  |
| 10       | 1978                    | -2     | 1976                       | 143                      | 1833                        | 7.24       | BARBARA SILVA                 |                 |  |  |  |
| 11       | 1241                    | 0      | 1241                       | 190                      | 1051                        | 15.31      | CHARLENE WILLIAMS             |                 |  |  |  |
| 12       | 1567                    | 0      | 1567                       | 181                      | 1386                        | 11.55      | MARGARET DAVOREN              |                 |  |  |  |
| 13       | 1380                    | 0      | 1380                       | 187                      | 1193                        | 13.55      | DORIS CORSO                   |                 |  |  |  |
| 14       | 1618                    | 0      | 1618                       | 301                      | 1317                        | 18.60      | GERRE DEFELICE                |                 |  |  |  |
| 15       | 759                     | 0      | 759                        | 47                       | 712                         | 6.19       | JUANITA THOMAS                |                 |  |  |  |
| 16       | 1275                    | 0      | 1275                       | 43                       | 1232                        | 3.37       | JEFFREY ACOFF                 |                 |  |  |  |
| 17       | 1295                    | 0      | 1295                       | 85                       | 1210                        | 6.56       | NATANYA VASQUEZ               |                 |  |  |  |
| 18       | 1040                    | 0      | 1040                       | 99                       | 941                         | 9.52       |                               |                 |  |  |  |
| 19       | 278                     | 1      | 279                        | 123                      | 156                         | 44.09      | ST. CLAIR KNOWLIN             |                 |  |  |  |
| 20       | 1121                    | 0      | 1121                       | 208                      | 913                         | 18.55      | RETHANIEL B. THAMES           | ROSA LITTLE     |  |  |  |
| 21       | 1244                    | 4      | 1248                       | 262                      | 986                         | 20.99      |                               |                 |  |  |  |
| 22       | 1847                    | -1     | 1846                       | 295                      | 1551                        | 15.98      | ANGELA SCALES                 | LEONA WILSON    |  |  |  |
| 23       | 1329                    | 7      | 1336                       | 353                      | 983                         | 26.43      | PAULINE HARRIS                |                 |  |  |  |
| TOTAL:   | 30894                   | 16     | 30910                      | 5192                     | 25718                       | 16.80      |                               |                 |  |  |  |



# CITY OF HARTFORD - REGISTRARS OF VOTERS

Democratic Presidential Preference

March 02, 2004

| Voting District(s) | Beginning Totals | Additions/ Deletions | NewTotal     | Number Voting | Not Voting   | Percent Voted |
|--------------------|------------------|----------------------|--------------|---------------|--------------|---------------|
| 001                | 1400             | 2                    | 1402         | 313           | 1089         | 22.33%        |
| 002                | 392              | 0                    | 392          | 128           | 264          | 32.65%        |
| 003                | 1201             | 2                    | 1203         | 467           | 736          | 38.82%        |
| 004                | 668              | 0                    | 668          | 171           | 497          | 25.60%        |
| 005                | 1847             | 0                    | 1847         | 415           | 1432         | 22.47%        |
| 006                | 1832             | 0                    | 1832         | 335           | 1497         | 18.29%        |
| 007                | 1931             | 0                    | 1931         | 528           | 1403         | 27.34%        |
| 008                | 1677             | 2                    | 1679         | 133           | 1546         | 7.92%         |
| 009                | 1974             | 1                    | 1975         | 185           | 1790         | 9.37%         |
| 010                | 1978             | -2                   | 1976         | 143           | 1833         | 7.24%         |
| 011                | 1241             | 0                    | 1241         | 190           | 1051         | 15.31%        |
| 012                | 1567             | 0                    | 1567         | 181           | 1386         | 11.55%        |
| 013                | 1380             | 0                    | 1380         | 187           | 1193         | 13.55%        |
| 014                | 1618             | 0                    | 1618         | 301           | 1317         | 18.60%        |
| 015                | 759              | 0                    | 759          | 47            | 712          | 6.19%         |
| 016                | 1275             | 0                    | 1275         | 43            | 1232         | 3.37%         |
| 017                | 1295             | 0                    | 1295         | 85            | 1210         | 6.56%         |
| 018                | 1040             | 0                    | 1040         | 99            | 941          | 9.52%         |
| 019                | 278              | 1                    | 279          | 123           | 156          | 44.09%        |
| 020                | 1121             | 0                    | 1121         | 208           | 913          | 18.55%        |
| 021                | 1244             | 4                    | 1248         | 262           | 986          | 20.99%        |
| 022                | 1847             | -1                   | 1846         | 295           | 1551         | 15.98%        |
| 023                | 1329             | 7                    | 1336         | 353           | 983          | 26.42%        |
| <b>Total:</b>      | <b>30894</b>     | <b>16</b>            | <b>30910</b> | <b>5192</b>   | <b>25718</b> | <b>16.80%</b> |

**OFFICIAL**

# City of Hartford Recount Listing by Candidate

Democratic Presidential Preference

March 02, 2004

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**Office: President**

Seats: 1

| Lever (Name)                 | Total       | Win/Loose<br>Diff | Total Having Voted: 4900<br>0.5% 25 |
|------------------------------|-------------|-------------------|-------------------------------------|
| 1F (John F. Kerry)           | 2175        |                   |                                     |
| 1B (Joe Lieberman)           | 791         |                   |                                     |
| 1A (John Edwards)            | 659         |                   |                                     |
| 1C (Lyndon H. LaRouche, Jr.) | 443         |                   |                                     |
| 1H (Al Sharpton)             | 310         |                   |                                     |
| 1E (Howard Dean)             | 273         |                   |                                     |
| 1D (Dennis J. Kucinich)      | 154         |                   |                                     |
| 1G (Wesley Clark)            | 58          |                   |                                     |
| 1I (Uncommitted)             | 37          |                   |                                     |
| <b>Office Totals</b>         | <b>4900</b> |                   |                                     |

**Democratic Primary      March 2, 2004      Head Moderator's Return      Hartford**

Preliminary filing: The Town Clerk, Head Moderator or Registrar of Voters is requested to FAX THIS RETURN TO (860) 509-6127 (ALTERNATES: (860) 509-6131; (860) 509-6230; (860) 509-6281 as soon as possible after the polls close. This Fax report does not replace the required official filing. (See Below)

The Democratic Head Moderator must make a duplicate of such return, sign both and *deliver by hand, one copy* of the returns either to the Secretary of the State or to the State Police not later than 2:00 p.m. Wednesday, March 3, 2004; and to deliver the other copy to the Town Clerk on or before March 3, 2004. The Head Moderator will be given a receipt for the returns. A late filing (later than 2:00 p.m. March 3, 2004) will make the Head Moderator liable for a late filing fee of \$50.00 under §9-476. **DO NOT MAIL.**

**Enter votes in the boxes directly below each candidate's name. Do not enter anything in a box which does not have a candidates name directly above it.**

*At a Presidential Preference Primary of the Democratic Party in the Town of Hartford legally warned and held on March 2, 2004, the following candidates received the number of voters shown respectively, for nomination to the office indicated:*

**Nomination for President of the United States**

|  |   |   |  |  |
|--|---|---|--|--|
| <b>John Edwards</b><br><input type="text" value="659"/><br>Votes | <b>Joe Lieberman</b><br><input type="text" value="791"/><br>Votes   | <b>Lyndon H. LaRouche, Jr.</b><br><input type="text" value="443"/><br>Votes | <b>Dennis J. Kucinich</b><br><input type="text" value="154"/><br>Votes |  |
| <b>Howard Dean</b><br><input type="text" value="273"/><br>Votes  | <b>John F. Kerry</b><br><input type="text" value="2,175"/><br>Votes | <b>Wesley Clark</b><br><input type="text" value="58"/><br>Votes             | <b>Al Sharpton</b><br><input type="text" value="310"/><br>Votes        | <b>Uncommitted</b><br><input type="text" value="37"/><br>Votes |

**Total Number of Names on Active Democratic Enrollment List in Town:**   
(Include names restored to active list on primary day)

**Total Number of Names Checked as Having Voted in Town:**   
(Name-by-name count of all names checked on list as having voted by machine, by absentee ballot, and by overseas ballot if applicable)

Double Check Your Math!!!

List of Votes Certified by



*Beadly Jones*  
Signature of Head Moderator – Presiding Officer

R E C A N V A S 5THASSEMBLY DJST.

19,20, 21 22, 23;

MARCH 4, 2004

# CITY OF HARTFORD - REGISTRARS OF VOTERS

Recount

March 04, 2004

| Voting Districts                            | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19          | 20          | 21          | 22          | 23          | TOTALS |              |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|-------------|-------------|-------------|-------------|-------------|--------|--------------|
| <b>TOWN COMMITTEE - ASSEMBLY DISTRICT 5</b> |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |             |             |             |             |             |        |              |
| 2B Mamie M. Bell                            |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 14          | 54          | 135         | 137         | 196         |        | 536          |
| 3B W. Michael Downes                        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 17          | 54          | 129         | 132         | 157         |        | 489          |
| 4B Abraham L. Giles                         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 13          | 55          | 140         | 139         | 187         |        | 534          |
| 5B Georgiana E. Holloway                    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 18          | 54          | 132         | 129         | 168         |        | 501          |
| 6B Barbara Ryles James                      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 19          | 49          | 128         | 121         | 172         |        | 489          |
| 7B Paul M. Ritter                           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 25          | 57          | 131         | 132         | 189         |        | 534          |
| 8B Jacqueline Shannon                       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 17          | 49          | 129         | 129         | 159         |        | 483          |
| 9B William R. Smith                         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 14          | 52          | 128         | 136         | 174         |        | 504          |
| 10B Clorinda Soldevila                      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 17          | 45          | 127         | 123         | 153         |        | 465          |
| 11B Radames Vega Vasquez                    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 18          | 51          | 133         | 124         | 166         |        | 492          |
| 12B Ludella Perry Williams                  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 14          | 49          | 126         | 136         | 173         |        | 498          |
| 2C Eric J. Clarke                           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 79          | 107         | 95          | 108         | 106         |        | 495          |
| 3C Adam M. Cloud                            |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 81          | 105         | 91          | 113         | 117         |        | 507          |
| 4C Milagros Davila                          |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 75          | 99          | 96          | 105         | 85          |        | 460          |
| 5C Merle Davis                              |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 74          | 101         | 96          | 119         | 118         |        | 508          |
| 6C Marc A. DiBella                          |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 81          | 95          | 93          | 107         | 83          |        | 459          |
| 7C Luwannia A. Johnson                      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 76          | 105         | 89          | 113         | 93          |        | 476          |
| 8C Marie Lopez Kirkley-Bey                  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 86          | 112         | 99          | 120         | 125         |        | 542          |
| 9C Cornell Lewis                            |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 80          | 110         | 97          | 124         | 118         |        | 529          |
| 10C Charles F. Oxley                        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 79          | 94          | 89          | 102         | 91          |        | 455          |
| 11C L. Raquel Rivera                        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 79          | 98          | 96          | 98          | 87          |        | 458          |
| 12C Rudolph E. Thomas                       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 76          | 95          | 89          | 109         | 93          |        | 462          |
| <b>Total:</b>                               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | <b>1052</b> | <b>1690</b> | <b>2468</b> | <b>2656</b> | <b>3010</b> |        | <b>10876</b> |

**OFFICIAL**

# City of Hartford Recount Listing by Candidate

Recount  
March 04, 2004

## Office: Town Committee - Assembly District 5

Seats: 11

| Lever (Name)                 | Total        | Win/Loose<br>Diff | Total Having Voted: 1241<br>0.5% 6 |
|------------------------------|--------------|-------------------|------------------------------------|
| 8C (Marie Lopez Kirkley-Bey) | 542          |                   |                                    |
| 2B (Mamie M. Bell)           | 536          |                   |                                    |
| 4B (Abraham L. Giles)        | 534          |                   |                                    |
| 7B (Paul M. Ritter)          | 534          |                   |                                    |
| 9C (Cornell Lewis)           | 529          |                   |                                    |
| 5C (Merle Davis)             | 508          |                   |                                    |
| 3C (Adam M. Cloud)           | 507          |                   |                                    |
| 9B (William R. Smith)        | 504          |                   |                                    |
| 5B (Georgiana E. Holloway)   | 501          |                   |                                    |
| 12B (Ludella Perry Williams) | 498          |                   |                                    |
| 2C (Eric J. Clarke)          | 495          |                   |                                    |
| 11B (Radames Vega Vasquez)   | 492          | (3)               | Automatic Recount                  |
| 6B (Barbara Ryles James)     | 489          |                   |                                    |
| 3B (W. Michael Downes)       | 489          |                   |                                    |
| 8B (Jacqueline Shannon)      | 483          |                   |                                    |
| 7C (Luwannia A. Johnson)     | 476          |                   |                                    |
| 10B (Clorinda Soldevila)     | 465          |                   |                                    |
| 12C (Rudolph E. Thomas)      | 462          |                   |                                    |
| 4C (Milagros Davila)         | 460          |                   |                                    |
| 6C (Marc A. DiBella)         | 459          |                   |                                    |
| 11C (L. Raquel Rivera)       | 458          |                   |                                    |
| 10C (Charles F. Oxley)       | 455          |                   |                                    |
| <b>Office Totals</b>         | <b>10876</b> |                   |                                    |



DEMOCRATIC PRIMARY

AUGUST 10, 2004



## CITY OF HARTFORD - REGISTRARS OF VOTERS

**OFFICIAL**

Democratic State Primary

August 10, 2004

| Voting Districts                                  | 1          | 2          | 3          | 4         | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | 13         | 14         | 15         | 16         | 17        | 18         | 19        | 20         | 21         | 22         | 23         | TOTALS      |             |
|---|------------|------------|------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|-----------|------------|------------|------------|------------|-------------|-------------|
| <b>STATE SENATOR - SENATORIAL DISTRICT 2</b>      |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |            |           |            |           |            |            |            |            |             |             |
| Timothy Curtis                                    | 52         | 34         | 144        |           | 129        | 59         | 132        |            |            |            |            |            |            |            |            |            |           |            |           | 50         | 59         | 76         |            | 735         |             |
| Eric D. Coleman                                   | 255        | 74         | 195        |           | 271        | 359        | 475        |            |            |            |            |            |            |            |            |            |           |            |           | 114        | 195        | 277        |            | 2215        |             |
| <b>Total:</b>                                     | <b>307</b> | <b>108</b> | <b>339</b> |           | <b>400</b> | <b>418</b> | <b>607</b> |            |            |            |            |            |            |            |            |            |           |            |           | <b>164</b> | <b>254</b> | <b>353</b> |            | <b>2950</b> |             |
| <b>STATE REPRESENTATIVE - ASSEMBLY DISTRICT 5</b> |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |            |           |            |           |            |            |            |            |             |             |
| Paul M. Ritter                                    |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |            |           |            |           | 17         | 49         | 80         | 130        | 156         | 432         |
| Marie Lopez Kirkley-Bey                           |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |            |           |            |           | 65         | 131        | 121        | 126        | 189         | 632         |
| <b>Total:</b>                                     |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |            |           |            |           | <b>82</b>  | <b>180</b> | <b>201</b> | <b>256</b> | <b>345</b>  | <b>1064</b> |
| <b>STATE REPRESENTATIVE - ASSEMBLY DISTRICT 6</b> |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |            |           |            |           |            |            |            |            |             |             |
| Hector Luis Robles                                |            |            |            |           |            |            |            |            |            |            |            | 166        | 189        | 115        | 178        |            |           |            |           |            |            |            |            |             | 648         |
| Art J. Feltman                                    |            |            |            |           |            |            |            |            |            |            |            | 178        | 193        | 190        | 295        |            |           |            |           |            |            |            |            |             | 856         |
| <b>Total:</b>                                     |            |            |            |           |            |            |            |            |            |            |            | <b>344</b> | <b>382</b> | <b>305</b> | <b>473</b> |            |           |            |           |            |            |            |            |             | <b>1504</b> |
| <b>STATE REPRESENTATIVE - ASSEMBLY DISTRICT 7</b> |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |            |           |            |           |            |            |            |            |             |             |
| Douglas McCrory                                   |            |            |            |           | 245        | 297        | 482        |            |            |            |            |            |            |            |            |            |           |            |           |            |            |            |            |             | 1024        |
| Annette Wheeler Carter                            |            |            |            |           | 160        | 120        | 202        |            |            |            |            |            |            |            |            |            |           |            |           |            |            |            |            |             | 482         |
| <b>Total:</b>                                     |            |            |            |           | <b>405</b> | <b>417</b> | <b>684</b> |            |            |            |            |            |            |            |            |            |           |            |           |            |            |            |            |             | <b>1506</b> |
| <b>DEMOCRATIC REGISTRAR OF VOTERS</b>             |            |            |            |           |            |            |            |            |            |            |            |            |            |            |            |            |           |            |           |            |            |            |            |             |             |
| Shirley A. Surgeon                                | 203        | 66         | 241        | 57        | 218        | 283        | 352        | 51         | 55         | 71         | 143        | 163        | 149        | 267        | 46         | 44         | 49        | 72         | 63        | 106        | 95         | 86         | 148        | 3028        |             |
| Olga Iris Vazquez-Aviles                          | 98         | 39         | 87         | 38        | 170        | 127        | 254        | 110        | 126        | 85         | 160        | 164        | 104        | 146        | 29         | 58         | 45        | 78         | 12        | 62         | 105        | 153        | 185        | 2435        |             |
| <b>Total:</b>                                     | <b>301</b> | <b>105</b> | <b>328</b> | <b>95</b> | <b>388</b> | <b>410</b> | <b>606</b> | <b>161</b> | <b>181</b> | <b>156</b> | <b>303</b> | <b>327</b> | <b>253</b> | <b>413</b> | <b>75</b>  | <b>102</b> | <b>94</b> | <b>150</b> | <b>75</b> | <b>168</b> | <b>200</b> | <b>239</b> | <b>333</b> | <b>5463</b> |             |

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## CITY OF HARTFORD

## STATE ELECTION/MUNICIPAL DEMOCRATIC PRIMARY

AUGUST 10, 2004

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + DR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                     |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|---------------------|--|--|
| 1        | 1392                    | 2      | 1394                       | 315                      | 1079                        | 22.60      | EBONY KING                    | MARGARET FRASER     |  |  |
| 2        | 392                     | 0      | 392                        | 107                      | 285                         | 27.30      | TERRELL GREEN                 | PATRICIA DAVIS      |  |  |
| 3        | 1182                    | 2      | 1184                       | 349                      | 835                         | 29.48      | MIDELINE BOISFOND             | NORMAN KING         |  |  |
| 4        | 646                     | 2      | 648                        | 96                       | 552                         | 14.81      | BEN DOWDELL                   | KHYRYSTELLINA KHENG |  |  |
| 5        | 1865                    | 3      | 1868                       | 426                      | 1442                        | 22.81      | SABRINA McCALOP               | DERRICK FOLKES      |  |  |
| 6        | 1877                    | 5      | 1882                       | 446                      | 1436                        | 23.70      | KIMBERLY MITCHELL             | JA'CEE BROADEN      |  |  |
| 7        | 2000                    | 3      | 2003                       | 702                      | 1301                        | 35.05      | TYRONE JOHNSON                | MELVIN PETTIGREW    |  |  |
| 8        | 1611                    | 4      | 1615                       | 161                      | 1454                        | 9.97       | MARIA AYALA                   | ST. CLAIR KNOWLIN   |  |  |
| 9        | 1878                    | -2     | 1876                       | 191                      | 1685                        | 10.18      | CARMEN DURAN                  | MARIA M. LOPEZ      |  |  |
| 10       | 1908                    | 1      | 1909                       | 159                      | 1750                        | 8.33       | ANNETTE JERNIGAN              |                     |  |  |
| 11       | 1270                    | 4      | 1274                       | 356                      | 918                         | 27.94      | VIRGINIA VALENTE              | LAURA VEGA          |  |  |
| 12       | 1648                    | 4      | 1652                       | 398                      | 1254                        | 24.09      | DIANNA A. VAZQUEZ             | LINDA DIANE COOPER  |  |  |
| 13       | 1476                    | 2      | 1478                       | 311                      | 1167                        | 21.04      | KENNETH HAMILTON              |                     |  |  |
| 14       | 1641                    | 4      | 1645                       | 485                      | 1160                        | 29.48      | DEBORAH MAYO                  | HERMIN BLAKE        |  |  |
| 15       | 751                     | -1     | 750                        | 77                       | 673                         | 10.27      | TRACY HAMILTON                |                     |  |  |
| 16       | 1279                    | 1      | 1280                       | 103                      | 1177                        | 8.05       | KALU WILCOX                   | RUTHIE THOMPSON     |  |  |
| 17       | 1205                    | 1      | 1206                       | 99                       | 1107                        | 8.21       | GLORIA G. BLAIR               | SHARON O. ROSE      |  |  |
| 18       | 1039                    | 4      | 1043                       | 160                      | 883                         | 15.34      | CHRIS MENA                    |                     |  |  |
| 19       | 292                     | 0      | 292                        | 83                       | 209                         | 28.42      | THELMA D. WILLIAMS GRADY      |                     |  |  |
| 20       | 1096                    | 5      | 1101                       | 187                      | 914                         | 16.98      | JUANNA LONG                   | BETTY AYERS         |  |  |
| 21       | 1277                    | 10     | 1287                       | 215                      | 1072                        | 16.71      | MICHELLE JONES                | BETTIE MARTIN       |  |  |
| 22       | 1852                    | 3      | 1855                       | 273                      | 1582                        | 14.72      | ANGELA SCALES                 |                     |  |  |
| 23       | 1347                    | 4      | 1351                       | 375                      | 976                         | 27.76      | GUSSIE DAVIS                  | ROSALIND CRUMPTON   |  |  |

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