

Votes for  
Four Representatives  
in Congress  
April 1845.

General Assembly May Session 1845  
on the 8th day of the Session thereof

Senate May 15/45

Accepted, and ordered  
to be transmitted to H. of R.  
R. White Clerk

General Assembly May Session 1845  
on the 8th day of the Session thereof in  
H. of R. May 15/45. Accepted

J. B. Holcomb Clerk

Notes for  
Representatives  
in Congress.

April 1845.

District No. 1.

James Dixon  
Thomas H. Seymour  
Edward Hooker  
Amos M. Collins  
Thomas H. Bruce  
Charles Chapman  
Thomas C. Perkins  
Isaac W. Stewart  
Horace Bushnell

Hartford  
County.

|               |      |     |    |   |   |   |   |
|---------------|------|-----|----|---|---|---|---|
| Hartford      | 1358 | 978 | 36 | 1 | 1 | 1 | 1 |
| Avon          | 144  | 66  | 7  |   |   |   |   |
| Berlin        | 343  | 323 | 49 |   |   |   |   |
| Bristol       | 334  | 214 | 13 |   |   |   |   |
| Burlington    | 135  | 130 | 6  |   |   |   |   |
| Bloomfield    | 124  | 199 | 17 |   |   |   |   |
| Canterbury    | 204  | 133 | 25 |   |   |   |   |
| East Hartford | 257  | 276 | 1  |   |   |   | 1 |
| East Windsor  | 359  | 243 | 2  |   |   |   |   |
| Enfield       | 301  | 158 | 3  |   |   |   |   |
| Farmington    | 153  | 184 | 51 |   |   |   | 1 |
| Glastenbury   | 210  | 344 | 5  |   |   |   |   |
| Graubury      | 254  | 264 | 1  |   |   |   |   |
| Hartland      | 101  | 118 | 1  |   |   |   |   |
| Manchester    | 194  | 156 |    |   |   |   |   |
| Marlborough   | 90   | 66  |    |   |   |   |   |
| Rocky Hill    | 108  | 112 | 2  |   |   |   |   |
| Shelbury      | 207  | 164 | 2  |   |   |   |   |
| Southington   | 198  | 211 | 20 |   |   |   |   |
| Suffield      | 224  | 318 | 2  |   |   |   |   |
| Wethersfield  | 277  | 231 | 7  |   | 1 |   |   |
| Windsor       | 204  | 258 |    |   |   |   |   |

Carried forward. 5779 5146 250 1 2 1 1 1 1

Notes for  
Representatives  
in Congress.

April 1845.

District No. 1.  
Continued.

James Dixon  
Thomas H. Seymour  
Edward Hooker  
Joseph Clark  
William J. Hamerly

Tollands.  
County

|            |     |     |    |   |   |
|------------|-----|-----|----|---|---|
| Tollands   | 131 | 161 | 19 |   |   |
| Bolton     | 50  | 99  | 4  |   |   |
| Columbia   | 69  | 125 | 2  | 1 |   |
| Coventry   | 223 | 188 | 17 |   |   |
| Ellington  | 152 | 117 | 5  |   |   |
| Hebron     | 180 | 164 | 16 |   |   |
| Mansfield  | 168 | 198 | 20 |   | 1 |
| Somerset   | 141 | 187 | 15 |   |   |
| Stafford   | 261 | 292 | 24 |   |   |
| Union      | 77  | 76  | 1  |   |   |
| Vernon     | 237 | 90  |    |   |   |
| Wellington | 144 | 98  | 7  |   |   |

18331795 130 1 1  
Brought forward, 57795146 250 1 2 1 1 1 1

Total District No. 1 7,612 6,941 380 2 3 1 1 1 1

Deduct 7,330  
7,612  
6,941

282 Majority.  
671 Plurality. } for James Dixon.

Scattering

Notes for  
Representatives  
in Congress.

April 1845.

District No. 2

Samuel Q. Hurland  
John Stuart  
Edw. Warner  
Wm. H. Ellis  
Wm. J. Haggard  
Geo. A. Munroe  
Norris Milnes  
Charles H. Bond

New Haven  
County

|                |      |     |    |   |   |   |   |
|----------------|------|-----|----|---|---|---|---|
| New Haven      | 1541 | 390 | 28 | 2 | 2 | 1 | 1 |
| Bethany        | 71   | 117 | 3  |   |   |   |   |
| Branford       | 100  | 177 |    |   |   |   |   |
| Cheshire       | 183  | 196 | 4  |   |   |   |   |
| Derby          | 290  | 206 |    |   |   |   |   |
| East Haven     | 174  | 69  |    |   |   |   |   |
| Guilford       | 201  | 185 | 75 |   |   |   |   |
| Hamden         | 119  | 213 |    |   |   |   |   |
| Madison        | 195  | 163 | 5  |   |   |   |   |
| Meriden        | 219  | 233 | 40 |   |   |   |   |
| Middlebury     | 108  | 34  | 5  |   |   |   |   |
| Milford        | 359  | 93  |    |   |   |   |   |
| Naugatuck      | 157  | 159 | 1  |   |   |   |   |
| North Branford | 111  | 103 | 1  |   |   |   |   |
| North Haven    | 127  | 152 |    |   |   |   |   |
| Orange         | 131  | 88  | 2  |   |   |   |   |
| Oxford         | 141  | 175 |    |   |   |   |   |
| Prospect       | 63   | 54  | 10 |   |   |   |   |
| Putnam         | 157  | 148 | 4  |   |   |   |   |
| Watlingford    | 141  | 224 | 17 |   |   |   |   |
| Waterbury      | 312  | 223 | 15 |   |   |   |   |
| Woodbridge     | 114  | 91  |    |   |   |   | 1 |
| Wolcott        | 47   | 80  |    |   |   |   |   |

Brought forward, 5,061 3,573 210 2 2 1 1 1

Notes for  
Representatives  
in Congress

April 1845.

District No 2  
Continued.

Samuel D. Hubbard

John Stewart

Eli Warner

Middlesex  
County

|              |     |     |    |
|--------------|-----|-----|----|
| Middletown   | 645 | 623 | 15 |
| Chatham      | 73  | 172 |    |
| Chester      | 72  | 102 | 8  |
| Clinton      | 143 | 84  | 3  |
| Durham       | 122 | 122 | 5  |
| East Haddam  | 226 | 227 |    |
| Haddam       | 209 | 258 | 2  |
| Killingworth | 69  | 147 | 8  |
| Portland     | 200 | 183 |    |
| Saybrook     | 335 | 249 | 30 |
| Westbrook    | 111 | 74  | 29 |

2205 2241 100

Brought forward. 5061 3573 210 2 2 1 1 1

Total District No 2 7266 5814 310 2 2 1 1 1

Deduct 6131 310

6131

1135 Majority

1452 Plurality

Scattering

for Samuel D. Hubbard.

Notes for  
Representatives  
in Congress

April 1845.

District No 3

John A. Rockwell

George S. Catlin

Norman Wilson

New London  
County

|                |     |     |    |
|----------------|-----|-----|----|
| New London     | 373 | 421 | 62 |
| Norwich        | 801 | 510 | 62 |
| Bozrah         | 99  | 113 | 11 |
| Colchester     | 219 | 203 | 4  |
| East Lyme      | 107 | 88  | 13 |
| Franklin       | 74  | 90  | 19 |
| Griswold       | 161 | 106 | 13 |
| Groton         | 118 | 205 |    |
| Lebanon        | 156 | 184 | 40 |
| Lisbon         | 93  | 77  | 15 |
| Lyme           | 228 | 176 | 5  |
| Ledyard        | 107 | 139 |    |
| Montville      | 163 | 68  | 20 |
| No. Stonington | 160 | 210 | 1  |
| Preston        | 169 | 180 | 4  |
| Salem          | 81  | 92  | 1  |
| Stonington     | 338 | 259 | 16 |
| Waterford      | 87  | 131 | 7  |

Carried forward 35343252 293

Votes for  
Representatives  
in Congress.

April. 1845.

District No 3  
Continued.

John A. Rockwell  
George S. Catlin  
Freeman Smith  
Chauncy F. Cleveland

Windham  
County.

|            |     |     |      |
|------------|-----|-----|------|
| Brooklyn   | 152 | 105 | 17   |
| Ashford    | 187 | 162 | 69   |
| Canaan     | 176 | 113 | 5    |
| Chaplin    | 85  | 67  | 10   |
| Hampton    | 76  | 113 | 30   |
| Killingley | 268 | 350 | 54   |
| Plainfield | 202 | 173 | 21   |
| Pomfret    | 172 | 113 | 39   |
| Stirling   | 96  | 101 | 3    |
| Thompson   | 294 | 248 | 44 1 |
| Voluntown  | 42  | 134 | 8    |
| Woodstock  | 222 | 200 | 103  |
| Windham    | 228 | 260 | 88   |

2200 2139 491 1

Bro. forward 3534 3252 293

Total District No 3 5734 5391 784 1

5391

343 Plurality for John A. Rockwell.

Votes for  
Representatives  
in Congress

April. 1845.

District No 4

Freeman Smith  
John Cotton Smith Jr  
John Cotton Smith  
Daniel K. Park  
Burling D. Rudy

Fairfield  
County.

|               |     |     |      |
|---------------|-----|-----|------|
| Fairfield     | 320 | 138 |      |
| Danbury       | 519 | 448 | 3    |
| Bridgeport    | 413 | 353 | 4    |
| Brookfield    | 125 | 157 |      |
| Darien        | 109 | 76  | 14   |
| Greenwich     | 286 | 275 | 14   |
| Huntington    | 140 | 140 |      |
| Monroe        | 82  | 172 | 6    |
| New Canaan    | 195 | 190 | 10 1 |
| New Fairfield | 86  | 100 | 2    |
| Newtown       | 266 | 289 | 5    |
| Norwalk       | 414 | 206 | 23   |
| Ridding       | 174 | 157 | 8    |
| Ridgefield    | 220 | 164 |      |
| Stamford      | 389 | 227 |      |
| Shelton       | 44  | 124 | 10   |
| Shatford      | 178 | 124 | 27   |
| Tumbull       | 154 | 144 | 4    |
| Weston        | 137 | 191 |      |
| Wilton        | 186 | 92  | 2    |
| Westport      | 193 | 182 | 4    |

Carried forward 4630 3654 295136 1

Litchfield.  
County.

| County       | 1840 | 1850 | 1860 | 1870 | 1880 | 1890 | 1900 |
|--------------|------|------|------|------|------|------|------|
| Litchfield   | 460  | 452  | 3    |      |      |      |      |
| Burhamsted   | 183  | 174  | 8    | 1    |      |      |      |
| Bethlem      | 77   | 103  |      |      |      |      |      |
| Canaan       | 213  | 279  | 8    |      |      |      |      |
| Colebrook    | 90   | 114  | 16   | 4    | 3    | 3    |      |
| Cornwall     | 175  | 196  | 19   |      |      |      | 1    |
| Goshen       | 232  | 67   | 1    |      |      |      |      |
| Hawwinstore  | 141  | 80   | 28   |      |      |      |      |
| Kent         | 197  | 210  |      |      |      |      |      |
| New Hartford | 191  | 115  | 28   |      | 1    |      |      |
| New Milford  | 363  | 361  | 24   |      |      |      | 1    |
| Norfolk      | 171  | 85   | 31   |      |      |      |      |
| Plymouth     | 264  | 215  | 30   |      |      |      |      |
| Rosebury     | 68   |      | 17   |      |      |      | 129  |
| Salisbury    | 239  | 264  | 3    |      |      |      | 1    |
| Sharon       | 233  | 225  | 5    |      |      |      |      |
| Toumington   | 206  | 96   | 42   |      |      |      |      |
| Waveren      | 73   | 95   | 16   |      |      |      |      |
| Washington   | 137  |      | 23   |      | 153  |      |      |
| Waterbury    | 176  |      | 11   |      | 113  |      |      |
| Winchester   | 206  | 165  | 50   |      |      |      |      |
| Woodbury     | 232  | 216  |      |      |      |      | 1    |

State of Connecticut p-

Wartford April 26 1845.

Joseph Gilbert Manning  
 Clerk, D. C. Secretary of State  
 Washington Comptroller

Bro<sup>t</sup> forward

Total District No. 4

|                  |   |       |   |      |   |   |
|------------------|---|-------|---|------|---|---|
| 43273512363      | 1 | 42703 | 1 | 1129 | 1 | 1 |
| 46303654295136   | 1 |       |   |      |   |   |
| 8.9577.166658137 | 5 | 2703  | 1 | 1129 | 1 | 1 |

$$\begin{array}{r} 8.957 \\ 7.160 \\ \hline 1.797 \end{array}$$

8.457"  
8.372.

585 Majority } for Truman Smith.  
1791 Plurality }

$$\begin{array}{r} 27166 \\ 658 \\ 137 \\ 59 \\ 270 \\ 3 \\ 1 \\ 129 \\ 11 \\ 1 \\ \hline 8.272 \end{array}$$